



FIFTH SUNDAY AFTER PENTECOST

June 28, 2026 at 10:00am

**Saint Luke Lutheran Church and School**

9100 Colesville Road, Silver Spring, MD

www.saintluke.us | 301-588-4363

*The welcome of baptism is for all God's children. This baptismal gift sets us free from the power of sin and death. In today's gospel, Christ promises that the disciple who gives a cup of cold water to the little ones serves Christ himself. From worship we are sent on our baptismal mission: to serve the little ones of this world and to be a sign of God's merciful welcome.*

## THE GATHERING

### PRELUDE

Trois Pièces, Op. 29 – II. Cantilène  
*Gabriel Pierné (1863 – 1937)*

### WELCOMING

### CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✚ one God,  
whose compassion endures forever.

**Amen.**

Let us confess our sin to God.

*Silence is kept for reflection.*

Compassionate God,  
**we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.**

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✚ Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

**Amen.**

GATHERING HYMN

ELW 719 – Where Cross the Crowded Ways of Life

1 Where cross the crowd - ed ways of life, where sound the  
 2 In haunts of wretch - ed - ness and need, on shad - owed  
 3 From ten - der child - hood's help - less - ness, from hu - man  
 4 The cup of wa - ter giv'n for you still holds the

cries of race and clan, a - bove the noise of  
 thresh - olds dark with fears, from paths where hide the  
 grief and bur - dened toil, from fam - ished souls, from  
 fresh - ness of your grace; yet long these mul - ti -

self - ish strife, we hear your voice, O Son of Man.  
 lures of greed, we catch the vi - sion of your tears.  
 sor - row's stress, your heart has nev - er known re - coil.  
 tudes to view the strong com - pas - sion in your face.

5 O Master, from the mountainside  
 make haste to heal these hearts of pain;  
 among these restless throngs abide;  
 oh, tread the city's streets again;

6 Till all the world shall learn your love,  
 and follow where your feet have trod;  
 till glorious from your heav'n above  
 shall come the city of our God.

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## CANTICLE OF PRAISE

ELW Setting 10



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.  
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.  
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## PRAYER OF THE DAY

Let us pray.

O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord.

**Amen.**

*Please be seated.*

# THE WORD

## FIRST READING

Jeremiah 28:5-9

*Through a symbolic action Jeremiah insisted that Judah and all the surrounding nations should submit to the king of Babylon (Jer. 27). Hananiah contradicted the word of Jeremiah, who in reply insisted that Hananiah's rosy prediction should not be believed until it came true. God confirmed the word of Jeremiah and sentenced the false prophet Hananiah to death (vv. 16-17).*

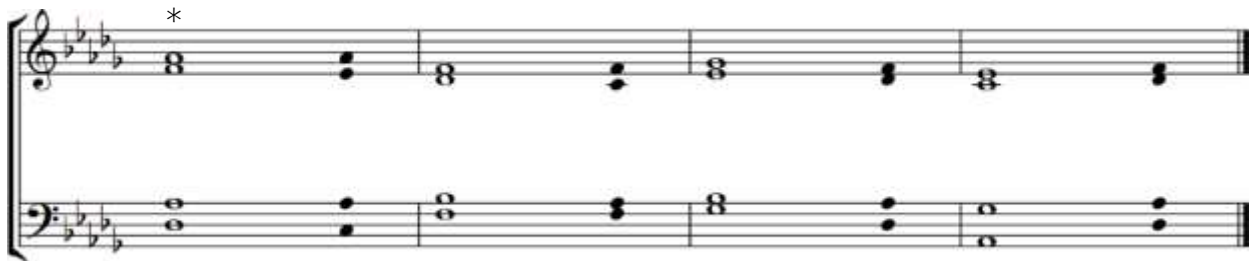
The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord, and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied and bring back to this place from Babylon the vessels of the house of the Lord and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

The Word of the Lord.

**Thanks be to God.**

## PSALTER

Psalm 89:1-4, 15-18



- 1 Your love, O Lord, forever will I sing;  
from age to age my mouth will proclaim your faithfulness.
- 2 For I am persuaded that your steadfast love is established forever;  
you have set your faithfulness firmly in the heavens.
- 3 "I have made a covenant with my chosen one;  
I have sworn an oath to David my servant:"
- 4 "I will establish your line forever,  
and preserve your throne for all generations."
- 15 Happy are the people who know the festal shout!  
They walk, O Lord, in the light of your presence.
- 16 They rejoice daily in your name;  
they are jubilant in your righteousness.
- 17 For you are the glory of their strength,  
and by your favor our might is exalted.
- 18 Truly, our shield belongs to the Lord;  
our king to the Holy One of Israel.

## SECOND READING

Romans 6:12-23

*Sin is an enslaving power which motivates us to live self-serving, disobedient lives. Sin's final payoff is death. We, however, have been set free from sin's slavery to live obediently under God's grace, whose end is the free gift of eternal life.*

Do not let sin reign in your mortal bodies, so that you obey their desires. No longer present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted and that you, having been set free from sin, have become enslaved to righteousness. I am speaking in human terms because of your limitations. For just as you once presented your members as slaves to impurity and lawlessness, leading to even more lawlessness, so now present your members as slaves to righteousness, leading to sanctification.

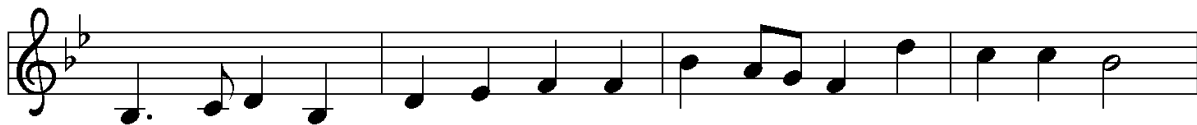
When you were slaves of sin, you were free in regard to righteousness. So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord.

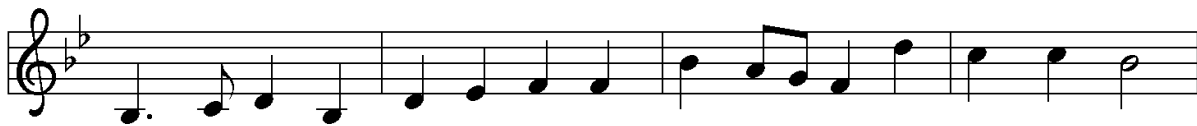
**Thanks be to God.**

## GOSPEL ACCLAMATION

ELW Setting Ten



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

**GOSPEL READING**

Matthew 10:40-42

*When Jesus sends his disciples out as missionaries, he warns them of persecution and hardships they will face.*

*He also promises to reward any who aid his followers and support their ministry.*

The holy gospel according to Saint Matthew.

**Glory to you, O Lord.**

[Jesus said to the twelve:] “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous, and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON**

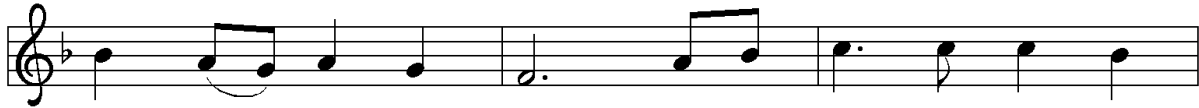
Pastor Nuss



1 Let us build a house where love can dwell and all can safe - ly  
 2 Let us build a house where proph-ets speak, and words are strong and  
 3 Let us build a house where love is found in wa - ter, wine and  
 4 Let us build a house where hands will reach be - yond the wood and  
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
 true, where all God's chil - dren dare to seek to  
 wheat: a ban - quet hall on ho - ly ground where  
 stone to heal and strength - en, serve and teach, and  
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
 dream God's reign a - new. Here the cross shall stand as  
 peace and jus - tice meet. Here the love of God, through  
 live the Word they've known. Here the out - cast and the  
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
 wit - ness and as sym - bol of God's grace; here as one we  
 Je - sus, is re - vealed in time and space; as we share in  
 strang-er bear the im - age of God's face; let us bring an  
 laugh-ter, prayers of faith and songs of grace, let this house pro -



*Refrain*  
 Christ shall end di - vi - sions:  
 claim the faith of Je - sus:  
 Christ the feast that frees us: All are wel - come,  
 end to fear and dan - ger:  
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

## **APOSTLE'S CREED**

With the whole church, let us confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day, he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **INSTALLATION OF VACATION BIBLE SCHOOL STAFF**

### **PRAYERS OF INTERCESSION**

Gathered together by the Holy Spirit,  
let us pray for the church and the needs of the world.

*After each portion of the prayers:*

God of grace,  
**hear our prayer.**

*The prayers conclude:*

Trusting you receive all our prayers, we commend our spoken  
and unspoken prayers to you, O God, through Jesus our Savior.

**Amen.**

### **PEACE**

The peace of Christ be with you always.

**And also with you.**

*All may share a sign of Peace.*

*Please be seated.*

# THE MEAL

## OFFERING

We invite you to give your offering online at [saintlukegive.us](http://saintlukegive.us) or place it in the offering plate, or use this QR code with your device to securely give your Offering.

You may also mail your checks to:

Saint Luke Lutheran Church  
9100 Colesville Road  
Silver Spring, MD 20910



## OFFERTORY MUSIC

La Sagrada Familia Musica

*The offering is received and is presented at the altar.  
Please stand.*

## OFFERING HYMN

ELW 184 – Let the Vineyards Be Fruitful



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of



bles-sing. Gath-er a har-vest from the seeds that were sown, that



we may be fed with the bread of life. Gath-er the hopes and dreams of



all; u-nite them with the prayers we of-fer. Grace our ta-ble



with your pres-ence, and give us a fore-taste of the feast to come.

## OFFERING PRAYER

*Please stand as you are able.*

Let us pray.

Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

## GREAT THANKSGIVING

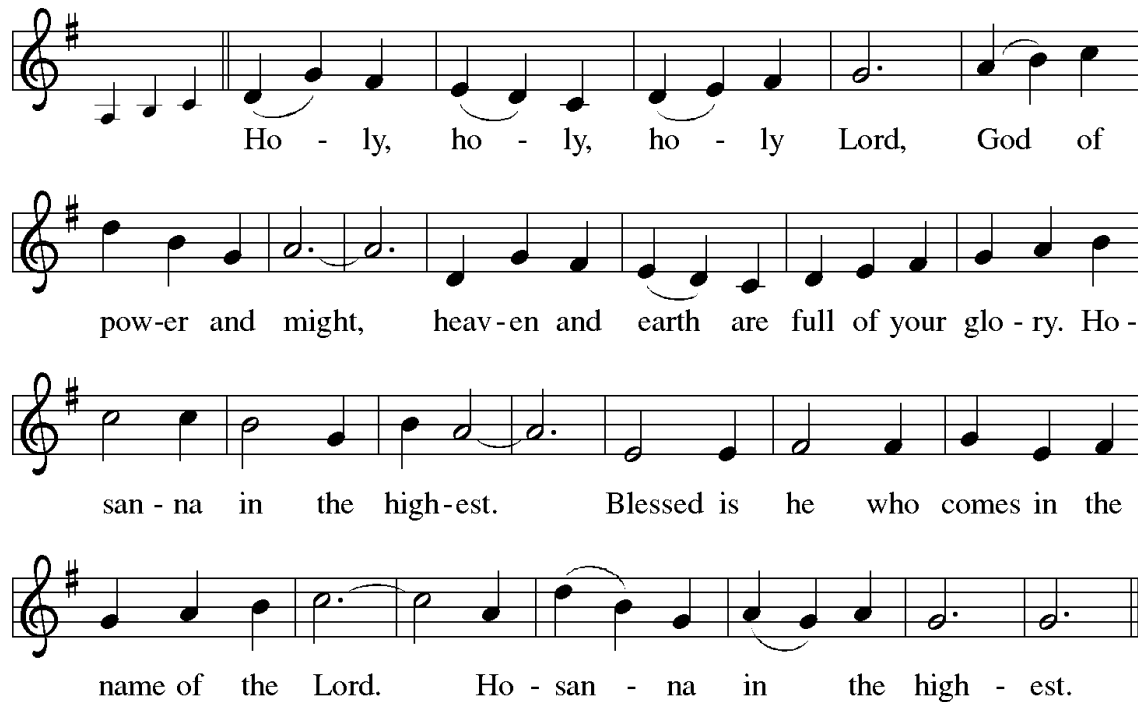
The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a melody line with lyrics underneath. The first staff has two measures: 'The Lord be with you.' and 'And al - so with you.'. The second staff also has two measures: 'Lift up your hearts.' and 'We lift them to the Lord.'. The third staff has one long measure: 'Let us give thanks to the Lord our God.'. The fourth staff has one long measure: 'It is right to give our thanks and praise.'. The notes are simple, using quarter and eighth notes with slurs.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

# SANCTUS

ELW Setting One



Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

*Please pray in your own preferred language.*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**Padre Nuestro, que estas en los cielos,  
santificado sea tu nombre,  
venga a nosotros tu reino,  
hagase tu voluntad,  
asi en la tierra como en el cielo.  
Danos hoy nuestro pan de cada dia;  
perdona nuestras ofensas,  
como nosotros perdonamos  
a los que nos ofenden;  
y no nos dejes caer en la tentacion,  
mas libranos del mal.  
Porque tuyo es el reino,  
el poder, y la gloria,  
por los siglos de los siglos. Amen.**

## INVITATION TO COMMUNION

Christ has set the table with more than enough for all. Come!  
**Thanks be to God!**

*Please be seated.*

## COMMUNION

*All are invited to the Lord's table, a table of grace and mercy. There are stations at the foot of the chancel steps.  
Please stretch out your hand, palm up, to receive the host, the body of Christ.  
(Gluten-free wafers are available; please ask your server)*

*Then receive in the individual cup the blood of Christ. You may deposit your cup in the basket near the side wall. Those who wish to receive a blessing instead of the Lord's supper are also encouraged to come forward. Those who wish to receive the sacrament in the pew, please inform an usher. All are welcome to the Lord's table.*

*When giving the bread and cup, the communion ministers say:*

The body of Christ, given for you. / The blood of Christ, shed for you.

*The communicant may say: **Amen.***

## AGNUS DEI

Setting Ten



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

COMMUNION HYMN

ELW 592 – Just As I Am, without One Plea

1 Just as I am, with - out one plea, but that thy blood was  
 2 Just as I am, though tossed a - bout with man - y\_a con - flict,  
 3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,  
 4 Just as I am; thy love un-known has bro - ken ev - 'ry

shed for me, and that thou bidd'st me come to thee,  
 man - y\_a doubt, fight - ings and fears with - in, with - out,  
 cleanse, re - lieve; be - cause thy prom - ise I be - lieve,  
 bar - rier down; now to be thine, yea, thine a - lone,

O Lamb of God, I come, I come.

POST-COMMUNION BLESSING

*Please stand as you are able.*

The body and blood of our Lord Jesus Christ strengthen you,  
 and keep you in his grace.

**Amen.**

**POST COMMUNION CANTICLE**

ELW 207–Thankful Hearts & Voices Raise



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

**PRAYER AFTER COMMUNION**

Let us pray.

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

**Amen.**

**THE SENDING**

**BLESSING**

Creator, Redeemer, Sustainer, ✝ one God,  
bless, heal, and hold you today and always.

**Amen.**

SENDING HYMN

ACS 1062 – Build a Longer Table



1 Build a long - er ta - ble, not a high - er wall,  
 2 Build a saf - er ref - uge, not a larg - er jail;  
 3 Build a broad - er door - way, not a long - er fence.  
 4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.  
 where the weak find shel - ter, mer - cy will not fail.  
 Love pro - tects all peo - ple, spar - ing no ex - pense.  
 Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,  
 For an - y place where jus - tice is de - nied,  
 When we em - brace com - pas - sion more than fear,  
 So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.  
 Christ will breach the jail wall, free - ing all in - side.  
 Christ tears down our fenc - es; all are wel - come here.  
 None can be ex - clud - ed; all must find a home.

DISMISSAL

Heaven has come near. Go, share the good news!  
**Thanks be to God.**

POSTLUDE

Trois Pièces, Op. 29 – I. Prelude  
*Gabriel Pierné (1863 – 1937)*

## WORSHIP LEADERS

### **PRESIDING MINISTERS**

The Rev. Connie A. Miller  
*Senior Pastor*

The Rev. Richard Zawistoski  
*Confirmation Pastor*

### **PREACHING MINISTER**

The Rev. Gary Nuss  
*Support Pastor*

### **ASSISTING MINISTER**

Deacon Kyle Warfield  
*Director of Discipleship and High School Ministries*

### **COMMUNION SERVER**

Gerson Vasquez  
*IT Ministry*

### **READER**

Melissa Groen  
*Director of Children's Ministries*

### **CRUCIFER**

Edward Perry

### **MUSICIANS**

Adam Scott Graham  
*Director of Music*

Alix Evans  
*Assistant Director of Music*

Ellen Miller  
*Carillon Guild*

La Sagrada Familia Musica

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MIGHT YOU LIKE TO SERVE as a reader of the Scripture lessons on Sunday? If so, please email [stluke@saintluke.us](mailto:stluke@saintluke.us) or let Pastor Miller know. Thank you for considering this ministry.

NEW CRUCIFERS ARE BEING TRAINED. Might you like to serve? Again, just email [stluke@saintluke.us](mailto:stluke@saintluke.us) Thank you.

MIGHT YOU BE available on some Sundays to serve as an usher and greeter? A gathering is being planned. If you might be able to serve, please see Scott McKay, Usher Coordinator, or email him at [smkay@saintluke.us](mailto:smkay@saintluke.us)

HAVE YOU PICKED UP the Summer issue of *Sharing*? Many receive this digitally but if you would like a paper copy they are available in the lobby area on the credenzas.

ALSO, THE MOST RECENT COPIES OF *Christ in our Home*, devotional booklets, are available on the credenzas. They are also available in large print.



**It's Vacation Bible School this week, Monday- Thursday, and how we thank all for your prayers and support and special thanks to the following volunteers. We install these people this morning.**

Jon Montgomery, Ben Hinojosa, Amanda Hinojosa, Matthew Ugarte, Lynne Yao, Clara Fernandez, Alix Evans, Harper Slagle Peck, Pastor Miller, Alemé Fekade-Sellassie, Cooper Treat, Genesis Bonilla, Pastor Zawistoski, Liam Gordon, Cynthia Bonilla, Anderson Esquivel, Marissa Kozen, Alexis Arnold, Jennifer Meyer, Ethan Meyer, Caroline Creson, Leo Breuer, Sarah Pfanz, Ian LaGiglia, Jacky Martin, Elise Kampia, Kate Gordon, Emily Treat, Maggie Gordon, Caleb Murray, Katie Groen, Zander Pica, Melissa Groen, Luke Hutko, Natalie Ugarte, Gwen Stewart, Deacon Warfield, Thania Castro, Ruth Manchester, Jose Ortiz, Carlos Esquivel, Eleanor Stewart, Arturo Villarroel, Alejandra Suarez Vela, Sulyema Alfaro.

**VACATION BIBLE SCHOOL CELEBRATION**  
**Thursday Evening**  
**July 2**  
**7:00 p.m.**

**ALL INVITED!**



**OLD  
FASHIONED  
SUNDAY**



**Sunday, July 12**

**Hymn favorites and surprises!**

**Ice Cream Social**

**Apple Pie, Root Beer Floats,  
Watermelon and more!**

**Let's Have a  
Mid-Summer Celebration!**



## UPCOMING COMMEMORATIONS

### **Irenaeus, Bishop of Lyons, died around 202 – Sunday, June 28, 2026**

This important early church leader tried very hard to hold to the faith handed down by the apostles. An opponent of the movement known as gnosticism, Irenaeus was one of the first to speak of the church as catholic, or linked together.

### **Peter and Paul, Apostles – Monday, June 29, 2026**

These two strong-willed apostles are the pillars of the church in the first generation after Christ. Peter was one of the Twelve, one who both offered a glorious confession of faith and later denied knowing Jesus. Paul once led the persecution of Christians, then was converted and helped bring the faith to non-Jewish people.

### **Catherine Winkworth, died 1878; John Mason Neale, died 1866; hymn translators – Wednesday, July 1, 2026**

Neale was an English priest who specialized in the translation of Latin and Greek hymns into English. Winkworth lived in Manchester, England, and devoted herself to translating German hymns. Almost all English-speaking hymnals include many of their translations.

### **Thomas, Apostle – Friday, July 3, 2026**

Though frequently remembered as "doubting Thomas," this apostle also demonstrated a willingness to suffer and die with Jesus (John 11:16), and finally claimed the risen Christ as "my Lord and my God!" By tradition, he later worked as a missionary in India. Long commemorated on December 21, Thomas's celebration is moved to July 3 in agreement with ecumenical calendars.

## TODAY'S MUSIC

### **ELW 719 – Where Cross the Crowded Ways of Life**

Text: Frank M. North, 1850-1935, alt.  
Music: W. Gardiner, *Sacred Melodies*, 1815  
Tune: WALTON

### **ELW 641 – All Are Welcome**

Text: Marty Haugen, b. 1950  
Music: Marty Haugen  
Tune: TWO OAKS

### **ELW 592 – Just As I Am, without One Plea**

Text: Charlotte Elliott, 1789–1871  
Music: William B. Bradbury, 1816–1868  
Tune: WOODWORTH

### **ELW 207 – Thankful Hearts and Voices Raise**

Text: John W. Arthur, 1922-1980  
Music: Ronald A. Nelson, b. 1927  
Text and Music: ©1978, 1995 Augsburg Fortress

### **ACS 1062 – Build a Longer Table**

Text: David Bjorlin, b. 1984  
Music: French carol

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## THIS WEEK AT SAINT LUKE

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### **SUNDAY, June 28 – Pentecost 5**

8:30am Tech Rehearsal  
**10:00am Worship/Installation of VBS  
Staff (Hybrid)**  
11:00am The Gathering  
3:00p.m. VBS Opening Set-Up

### **MONDAY, June 29**

9:00am VBS

### **TUESDAY, June 30**

9:00am VBS  
5:00pm Piano Lessons

### **WEDNESDAY, July 1**

7:00am Faith Connections (Zoom)  
9:00am VBS

### **THURSDAY, July 2**

9:00am VBS  
7:00pm VBS Celebration  
7:30pm Centering Prayer (Zoom)

### **FRIDAY, July 3**

**Saint Luke Closed**  
**Independence Day (Observed)**  
6:00pm AA

### **SATURDAY, July 4**

9:30am AA  
11:00am Al-Anon  
8:30pm AA

### **SUNDAY, July 5– Pentecost 6**

8:30am Tech Rehearsal  
**10:00am Worship (Hybrid)**  
11:00am The Gathering  
11:30am Recording (A Thrill of Hope)