



THIRD SUNDAY OF EASTER
April 19, 2025 at 8:45am & 11:15am

Saint Luke Lutheran Church and School

9100 Colesville Road, Silver Spring, MD

www.saintluke.us | 301-588-4363

Today's gospel begins with two disciples walking to Emmaus, overcome with sadness, loss, and disappointment. They had hoped Jesus, who was crucified, would be the one to redeem Israel! Yet the risen Christ walks with them and then opens their eyes in the breaking of the bread. Each Sunday our hearts burn within us as the scriptures are proclaimed and Christ appears to us as bread is broken and wine is poured. The story of Emmaus becomes the pattern of our worship each Lord's day.

THE GATHERING

PRELUDE

Pasticcio

Jean Langlais (1907-1991)

WELCOME

PROCESSIONAL HYMN

ELW 377 – Alleluia! Jesus Is Risen!



1 Al - le - lu - ia! Je - sus is ris - en!
2 Walk - ing the way, Christ in the cen - ter
3 Je - sus the vine, we are the branch - es;
4 Weep - ing, be gone; sor - row, be si - lent:
5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!
tell - ing the sto - ry to o - pen our eyes;
life in the Spir - it the fruit of the tree;
death put a - sun - der, and Eas - ter is bright.
gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!
break - ing our bread, giv - ing us glo - ry:
heav - en to earth, Christ to the peo - ple,
Cher - u - bim sing: O grave, be o - pen!
riv - er of life, saints and arch - an - gels,

(Continued on the next page)



Oh, what a mir - a - cle God has in sight!
 Je - sus our bless - ing, our con - stant sur - prise.
 gift of the fu - ture now flow - ing to me.
 Clothe us in won - der, a - dorn us in light.
 sing with cre - a - tion to God the I AM!



Refrain
 Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

GREETING

Alleluia! Christ is risen!

He is risen indeed! Alleluia!

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE

Setting Four



Choir / Cantor
 This is the feast of vic-to-ry for our God. Al - le - lu - ia.



All
 1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and

(Continued on the next page)



strength, and hon - or and bless-ing and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated.

THE WORD

FIRST READING

Acts 2:14a, 36-41

Today's reading is the conclusion of Peter's sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost. The center of his preaching is the bold declaration that God has made the crucified Jesus both Lord and Christ.

Peter, standing with the eleven, raised his voice and addressed [the crowd]: "Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord.

Thanks be to God.

PSALTER

Psalm 116:1-4, 12-19



- 1 I love the Lord, ' who has heard my voice,
and listened to my supplication,
- 2 for the Lord has given ear to me
whenever I called.
- 3 The cords of death entangled me; ' the anguish of the grave came upon me;
I came to grief and sorrow.
- 4 Then I called upon the name of the Lord:
"O Lord, I pray you, ' save my life."

(Continued on the next page)



- 12 How shall I repay the Lord
for all the good things God has done for me?
- 13 I will lift the cup of salvation
and call on the name of the Lord.
- 14 I will fulfill my vows to the Lord
in the presence of all God's people.
- 15 Precious in your sight, O Lord,
is the death of your servants.
- 16 O Lord, truly I am your servant;
I am your servant, ' the child of your handmaid; ' you have freed me from my bonds.
- 17 I will offer you the sacrifice of thanksgiving
and call upon the name of the Lord.
- 18 I will fulfill my vows to the Lord
in the presence of all God's people,
- 19 in the courts of the Lord's house,
in the midst of you, O Jerusalem. ' Hallelujah!

SECOND READING

1 Peter 1:17-23

The imagery of exile is used to help the readers of this letter understand that they are strangers in a strange land. Christians no longer belong to this age. Through the death of Christ we belong to God, so that our focus, faith, and hope are no longer on such things as silver or gold.

If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile. You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

ELW Setting Four

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL READING

Luke 24:13-35

The colorful story of Jesus' appearance to two disciples on the road to Emmaus answers the question of how Jesus is to be recognized among us. Here, he is revealed through the scriptures and in the breaking of bread.

The holy gospel according to Saint Luke.

Glory to you, O Lord.


Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him." Then he said to them, "Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him, and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

The gospel of the Lord. / **Praise to you, O Christ.**

Please stand as you are able.

HYMN OF THE DAY

ELW 539 – Abide, O Dearest Jesus



1 A - bide, O dear - est Je - sus, a - mong us with your grace,
 2 A - bide, O dear Re - deem - er, a - mong us with your word
 3 A - bide with heav'n - ly bright - ness a - mong us, pre - cious Light;
 4 A - bide with rich - est bless - ings a - mong us, boun - teous Lord;
 5 A - bide, O faith - ful Sav - ior, a - mong us with your love;



that e - vil may not harm us nor we to sin give place.
 and thus now and here - af - ter true peace and joy af - ford.
 your truth di - rect and keep us from er - ror's gloom - y night.
 let us in grace and wis - dom grow dai - ly through your word.
 grant stead - fast - ness and help us to reach our home a - bove.

APOSTLE'S CREED

With the whole church, let us confess our faith.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF INTERCESSION

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

After each portion of the prayers:

God of life,
receive our prayer.

The prayers conclude:

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

Amen.

PEACE

The risen Christ stood among the disciples and said, "Peace be with you."
The peace of Christ be with you always. **And also with you.**

*All may share a sign of Peace.
Please be seated.*

THE MEAL

OFFERING

We invite you to give your offering online at saintlukegive.us or place it in the offering plate, or use this QR code with your device to securely give your Offering.

You may also mail your checks to:

Saint Luke Lutheran Church
9100 Colesville Road
Silver Spring, MD 20910



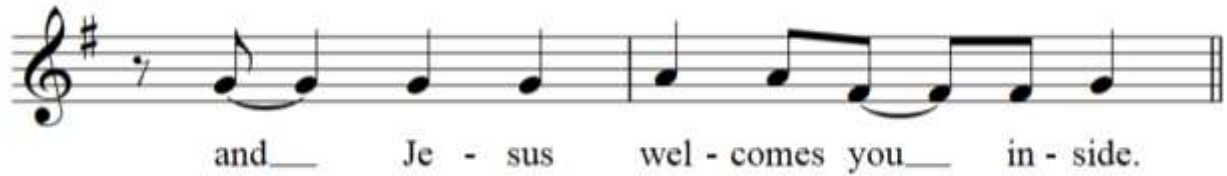
OFFERTORY ANTHEM (8:45AM)

Day of Arising
Carl Schalk (1929 – 2021)

OFFERTORY MUSIC (11:15AM)

Chant de Paix
Jean Langlais (1907-1991)

The offering is received and is presented at the altar. Please stand.



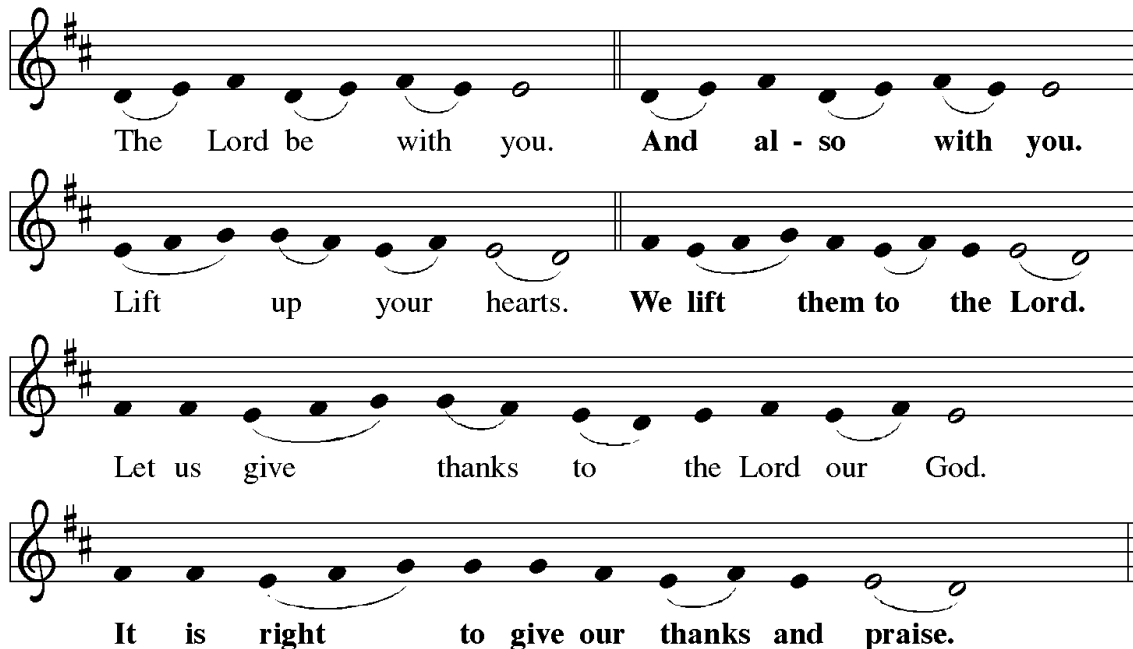
OFFERING PRAYER

Please stand as you are able.

Let us pray.

Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.

GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

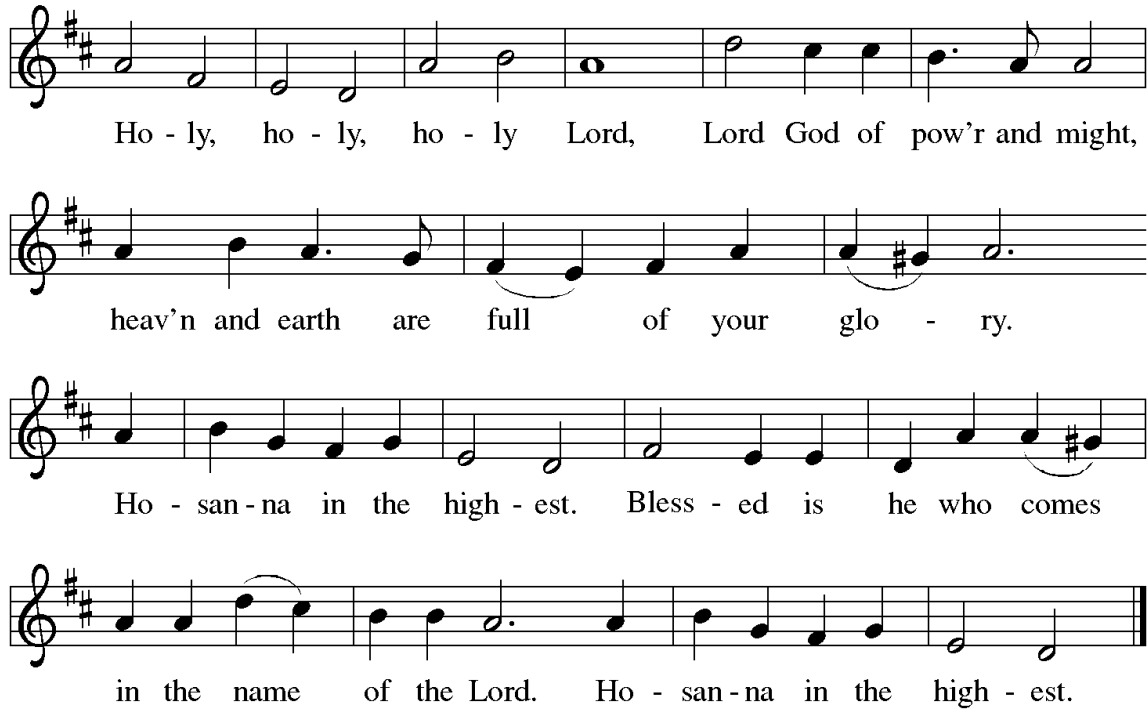
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

SANCTUS

Setting Four



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath. **We praise you, O God.**

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future. **We bless you, O God.**

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now. **We thank you, O God.**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Please pray in your own preferred language.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Padre Nuestro, que estas en los cielos,
santificado sea tu nombre,
venga a nosotros tu reino,
hagase tu voluntad,
asi en la tierra como en el cielo.
Danos hoy nuestro pan de cada dia;
perdona nuestras ofensas,
como nosotros perdonamos
a los que nos ofenden;
y no nos dejes caer en la tentacion,
mas libranos del mal.
Porque tuyo es el reino,
el poder, y la gloria,
por los siglos de los siglos. Amen.

INVITATION TO COMMUNION

This is the feast of victory for our God!
Alleluia, alleluia!

Please be seated.

COMMUNION

*All are invited to the Lord's table, a table of grace and mercy. There are stations at the foot of the chancel steps.
Please stretch out your hand, palm up, to receive the host, the body of Christ.
(Gluten-free wafers are available; please ask your server)*

Then receive in the individual cup the blood of Christ. You may deposit your cup in the basket near the side wall. Those who wish to receive a blessing instead of the Lord's supper are also encouraged to come forward. Those who wish to receive the sacrament in the pew, please inform an usher. All are welcome to the Lord's table.

When giving the bread and cup, the communion ministers say:

The body of Christ, given for you. / The blood of Christ, shed for you.

The communicant may say: Amen.

AGNUS DEI

Setting Four



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

COMMUNION HYMN

ELW 496 – One Bread, One Body



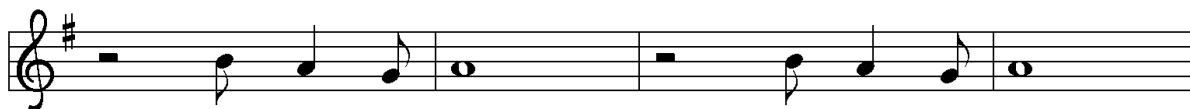
One bread, one bod-y, one Lord of all; one cup of



bless-ing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1	Gen - tile	or Jew,	ser - vant	or free,
2	Man - y	the gifts,	man - y	the works,
3	Grain for	the fields,	scat-tered	and grown,



wom - an	or man,	no	more.
one in	the Lord	of	all.
gath - ered	to one	for	all.

POST-COMMUNION BLESSING

Please stand as you are able.

The body and blood of our Lord Jesus Christ strengthen you,
and keep you in his grace. **Amen.**

POST COMMUNION CANTICLE

ELW 207–Thankful Hearts & Voices Raise



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - jice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

PRAYER AFTER COMMUNION

Let us pray.

Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,

Amen.

BLESSING

God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, ✚ bless you now and forever.

Amen.

1 This joy - ful Eas - ter - tide, a - way with sin and
 2 My flesh in hope shall rest and for a sea - son
 3 Death's flood has lost its chill since Je - sus crossed the

sor - - row! My love, the Cru - ci - fied, has
 slum - - ber till trump from east to west shall
 riv - - er. Lov - er of souls, from ill my

sprung to life this mor - - row.
 wake the dead in num - - ber.
 pass - ing soul de - liv - - er.

(Continued on the next page)

Refrain

Had Christ, who once was slain, not burst his three-day pris - on, our
 faith had been in vain. But now has Christ a - ris - en, a -
 ris - en, a - ris - en, a - ris - en, a - ris - en, a - ris - en, a - ris - en.

DISMISSAL

Go in peace. Proclaim the resurrection.

Thanks be to God. Alleluia!

Christ is risen!

He is risen indeed! Alleluia!

POSTLUDE

Dialogue Sur Les Mixtures
Jean Langlais (1907-1991)

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WORSHIP LEADERS

PRESIDING MINISTERS

The Rev. Connie A. Miller
Senior Pastor

The Rev. Richard Zawistoski
Confirmation Pastor

ASSISTING MINISTER

The Rev. Dean McDonald
Saint Luke Member

COMMUNION SERVER

Melissa Groen
Director of Children's Ministries

READERS

Tacy Downing 8:45
Barbara Sensenig 11:15

MUSICIANS

Adam Scott Graham
Director of Music

Schola Cantorum

WELCOME! CHRIST IS RISEN! When Christ was crucified, humanity died with him on Calvary. But as Easter dawned, a new world was born; a new age began. Easter, the paschal mystery, accomplished our salvation – the salvation of all human beings of every time. Jesus Christ is risen today! Yes, the risen Christ is here and now. Easter is just not one day but a week of weeks, 7 weeks. We pray God's blessing on you as you join in worship, praise, on this Third Sunday of Easter. He is risen, indeed!

THE FLOWERS ABOUT THE ALTAR are given to the glory of God by Jacob and Satya Bolleddu in celebration of their 54th wedding anniversary; the flowers are also given by Marcia Laundry in remembrance of her beloved husband, Roger Alan Laundry, for his birthday, April 19.

TODAY'S MUSIC

ELW 377

Alleluia! Jesus Is Risen!

Text: Herbert F. Brokering, b. 1926
Music: David N. Johnson, 1922–1987
Tune: EARTH AND ALL STARS

ELW 539

Abide, O Dearest Jesus

Text: Josua Stegmann, 1588–1632; tr. August Crull, 1846–1923
Music: Melchior Vulpius, 1570–1615
Tune: CHRISTUS, DER IST MEIN LEBEN

ELW 531

The Trumpets Sound

Text: Graham Kendrick, b. 1950
Music: Graham Kendrick
Tune: THE FEAST IS READY

ELW 496

One Bread, One Body

Text: John Foley, SJ, b. 1939
Music: John Foley, SJ
Tune: ONE BREAD, ONE BODY

ELW 391

This Joyful Eastertide

Text: Carl B. Garve, 1763–1841; tr. Jane L. Borthwick, 1813–1897, alt.
Music: Ludvig M. Lindeman, 1812–1887
Tune: FRED TIL BOD



Just Where Is God?

Featuring three untold stories in the global ministry of the church shedding light on the meaning of the cross of Jesus Christ for life in today's world.

Have you ever wondered in troubled times, just where is God?

How might the church deal with the growing phenomena of Christian nationalism, White supremacy and anti-Semitism today?

Can God redeem countries as well as individuals?

A three day retreat, May 11 noon - May 13 noon

Hallowood Retreat and Conference Center, Comus Maryland

Special pricing

For details and registration:

<https://sluke.us/index.php/follyretreat>



Dr. Paul Wee
Storyteller



Pastor Connie A. Miller
Moderator



Bishop Emeritus
Richard Graham
Chaplain

Our Call In These Challenging Times



Bishop Mark Hanson

We welcome former Presiding Bishop Mark Hanson, ELCA, to share first-hand experiences and our call to justice. We will explore what it means to be followers of Jesus in solidarity with those who are experiencing state sanctioned violence from Minneapolis to Palestine. The ICE metro surge in Minnesota and the continuing ethnic cleansing of Palestinians calls us to be a movement of resistance and restorative justice. What does it mean to be in solidarity with those experiencing injustice? What are stories that embody hope and give us courage?

The Rev. Dr. Mark Hanson, is a former Presiding Bishop of the ELCA. Bishop Hanson also served as the President of the Lutheran World Federation, a global communion of Lutheran church bodies in 99 countries. He has traveled widely throughout the world sharing a confident hope in God's promises and a vision of the joyful freedom in Christian community and mission.

Saint Luke Lutheran Church Silver Spring, MD Sunday, May 10

10:00 a.m. Worship: Bishop Mark Hanson, Guest Preacher

(Note: One morning worship service)

11:15 a.m. Brunch

12:15 p.m. Presentation and Discussion



Dr. Paul Wee

Dr. Paul Wee will share the new website [Reclaiming the Heritage](#), including the Declaration, *Democracy at Risk: A Response of the Faith Community*. He will share this as a response to these critical and challenging times.

We welcome Representative Jamie Raskin, who will stop in to share some brief remarks.



**Representative
Jamie Raskin**

THIS WEEK AT SAINT LUKE

SUNDAY, April 19–Third Sunday of

Easter

- All Day SLSHY+ Beach Retreat
- 7:30am Tech Rehearsal
- 8:00am Schola Cantorum
- 8:45am Worship (Hybrid)**
- 10:00am The Gathering
- 10:00am Sunday School
- 10:00am Affirmation of Baptism Class
- 10:00am Up for Discussion (Hybrid)
- 10:10am LET'S TALK
- 11:15am Worship (Hybrid)**
- 1:00pm Worship (Spanish)**
- 2:00pm The Gathering

MONDAY, April 20

- 9:00am CDS Classes
- 9:15am CDS Playful Poses & Movement
- 1:30pm CDS Aftercare
- 4:00pm La Sagrada Familia Art Program

TUESDAY, April 21

- 9:00am CDS Classes
- 10:00am CDS Music
- 1:30pm CDS Aftercare
- 5:00pm Piano Lessons
- 7:00pm Nominating (Zoom)
- 7:00pm Reformation Bells

WEDNESDAY, April 22

- 7:00am Faith Connections (Zoom)
- 9:00am CDS Classes
- 10:00am CDS Chapel
- 10:00am CDS Women in Community
- 1:30pm CDS Aftercare
- 3:45pm La Sagrada Familia Tutoring
- 7:30pm Schola Cantorum

THURSDAY, April 23

- 9:00am CDS Classes
- 10:00am CDS Playful Poses & Movement
- 1:30pm CDS Aftercare
- 2:55pm La Sagrada Familia Tutoring
- 7:30pm Centering Prayer (Zoom)

FRIDAY, April 24

- 9:00am CDS Classes
- 1:00pm Video & Book Discussion Group
- 2:00pm Organ Lesson
- 3:45pm La Sagrada Familia Music
- 6:00pm AA

SATURDAY, April 25

- 9:30am AA
- 10:00am A Wider Circle Service Event
- 11:00am Al-Anon
- 8:30pm AA

SUNDAY, April 26–Fourth Sunday of

Easter

- 7:30am Tech Rehearsal
- 8:00am Schola Cantorum
- 8:45am Worship (Hybrid)**
- 10:00am The Gathering
- 10:00am Sunday School
- 10:00am Affirmation of Baptism Class
- 10:00am Up for Discussion (Hybrid)
- 10:10am LET'S TALK
- 11:15am Worship (Hybrid)**