



## SECOND SUNDAY OF EASTER

April 12, 2025 at 8:45am & 11:15am

### Saint Luke Lutheran Church and School

9100 Colesville Road, Silver Spring, MD

www.saintluke.us | 301-588-4363

*In today's gospel the risen Christ appears to the disciples and offers them the gift of peace. Even amid doubts and questions, we experience the resurrection in our Sunday gathering around word and meal, and in our everyday lives. Throughout the coming Sundays of Easter the first two readings will be from the Acts of the Apostles and the first letter of Peter. Even as the early Christians proclaimed the resurrection, we rejoice in the new birth and living hope we receive in baptism.*

## THE GATHERING

### PRELUDE

You Raise Me Up

arr. Sandra Eithun

### WELCOME

### PROCESSIONAL HYMN

ELW 384 – That Easter Day with Joy was Bright



1 That Eas - ter day with joy was bright; the  
2 O Je - sus, king of gen - tle - ness, with  
3 O Christ, you are the Lord of all in  
4 All praise, O ris - en Lord, we give to



sun shone out with fair - er light when, to their long - ing  
con - stant love our hearts pos - sess; to you our lips will  
this our Eas - ter fes - ti - val, for you will be our  
you, once dead, but now a - live! To God the Fa - ther



eyes re - stored, the a - pos - tles saw their ris - en Lord!  
ev - er raise the trib - ute of our grate - ful praise.  
strength and shield from ev - 'ry weap - on death can wield.  
e - qual praise, and God the Spir - it, now we raise!

## GREETING

Alleluia! Christ is risen!

**He is risen indeed! Alleluia!**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## CANTICLE OF PRAISE


Setting Four

*Choir*




This is the feast of vic-to-ry for our God. Al-le - lu - ia.

*All*



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and

*(Continued on the next page)*



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

Let us pray.

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Please be seated.*

## THE WORD

### FIRST READING

Acts 2:14a, 22-32

*After the Holy Spirit comes to the apostles on Pentecost, Peter preaches the gospel to the gathered crowd.*

*He tells them that Jesus, who obediently went to his death according to God's plan, was raised from the dead by God. Finally, he appeals to scripture, quoting Psalm 16:8-11, to show that Jesus is the Messiah: though crucified, the risen Jesus is now enthroned.*

Peter, standing with the eleven, raised his voice and addressed [the crowd]: "Fellow Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having released him from the agony of death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced;

*(Continued on the next page)*

moreover, my flesh will live in hope. For you will not abandon my soul to Hades or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.’ “Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, ‘He was not abandoned to Hades, nor did his flesh experience corruption.’ “This Jesus God raised up, and of that all of us are witnesses.”

The Word of the Lord.

**Thanks be to God.**

**PSALTER**

Psalm 116



- 1 Protect me, O God, ' for I take refuge in you;  
I have said to the Lord, ' "You are my Lord, ' my good above all other."
- \*2 All my delight is in the godly that are in the land,  
upon those who are noble among the people.
- 3 But those who run after other gods  
shall have their troubles multiplied.
- 4 I will not pour out drink offerings to such gods,  
never take their names upon my lips.
- 5 O Lord, you are my portion and my cup;  
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land;  
indeed, ' I have a rich inheritance.
- 7 I will bless the Lord who gives me counsel;  
my heart teaches me night after night.
- 8 I have set the Lord always before me;  
because God is at my right hand, ' I shall not be shaken.
- 9 My heart, therefore, is glad, ' and my spirit rejoices;  
my body also shall rest in hope.
- 10 For you will not abandon me to the grave,  
nor let your holy one see the pit.
- 11 You will show me the path of life;  
in your presence there is fullness of joy, '  
and in your right hand are pleasures forevermore.

**SECOND READING**

1 Peter 1:3-9

*This epistle was written to encourage Christians experiencing hardships and suffering because of their faith in Christ. The letter opens by blessing God for the living hope we have through Christ's resurrection even amid difficult circumstances and surroundings.*

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him, and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The Word of the Lord.

**Thanks be to God.**

**GOSPEL ACCLAMATION**

ELW Setting Four

Al - le - lu - ia. Lord, to whom shall we go?  
 You have the words of e - ter - nal life. Al - le - lu - ia.

**GOSPEL READING**

John 20:19-31

*The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit. But one of their number is missing, and his unbelief prompts another visit from the Lord.*

The holy gospel according to Saint John.

**Glory to you, O Lord.**

When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father

*(Continued on the next page)*

has sent me, so I send you.” When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.” But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe.” A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” Thomas answered him, “My Lord and my God!” Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.” Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The gospel of the Lord.  
**Praise to you, O Christ.**

SERMON

Pastor Nuss

*Please stand as you are able.*

**HYMN OF THE DAY**

WOV 675 – We Walk by Faith and Not by Sight



1 We walk by faith and not by sight; with  
 2 We may not touch your hands and side, nor  
 3 Help then, O Lord, our un - be - lief; and  
 4 That, when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as  
 fol - low where you trod; but in your prom - ise  
 may our faith a - bound to call on you when  
 realms of clear - er light we may be - hold you



none e'er spoke: "My peace be with you here."  
 we re - joice, and cry, "My Lord and God!"  
 you are near and seek where you are found:  
 as you are, with full and end - less sight.

## NICENE CREED

With the whole church, let us confess our faith.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## PRAYERS OF INTERCESSION

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*After each portion of the prayers:*

Merciful,  
**receive our prayer.**

*The prayers conclude:*

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

**Amen.**

## PEACE

The risen Christ stood among the disciples and said, "Peace be with you."  
The peace of Christ be with you always. **And also with you.**

*All may share a sign of Peace.  
Please be seated.*

# THE MEAL

## OFFERING

We invite you to give your offering online at [saintlukegive.us](http://saintlukegive.us) or place it in the offering plate, or use this QR code with your device to securely give your Offering.

You may also mail your checks to:

Saint Luke Lutheran Church  
9100 Colesville Road  
Silver Spring, MD 20910



## OFFERTORY ANTHEM

Contemplation on “Beautiful Savior”  
*Matthew Compton*

*The offering is received and is presented at the altar. Please stand.*

## OFFERING HYMN

ELW 531 – The Trumpets Sound

The tum-pets sound, the an - gels sing, the\_\_ feast is  
rea - y to\_\_ be-gin. The\_ gates of heav'n are o - pen wide,  
and\_\_ Je - sus wel - comes you\_\_ in - side.

*(Continued on the next page)*



Sing with thank-ful-ness songs of pure de-light. Come and rev-el in



heav-en's love and light. Take your place at the ta-ble of the King.



The feast is read - y to be - gin;



the feast is read - y to be - gin.

## OFFERING PRAYER

*Please stand as you are able.*

Let us pray.

**Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus, Amen.**

## GREAT THANKSGIVING

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. Each staff contains a single melodic line with lyrics underneath. The notes are mostly quarter and eighth notes, with some half notes and rests. The lyrics are: "The Lord be with you. And al - so with you." (Staff 1), "Lift up your hearts. We lift them to the Lord." (Staff 2), "Let us give thanks to the Lord our God." (Staff 3), and "It is right to give our thanks and praise." (Staff 4).

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## SANCTUS

Setting Four

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san-na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san-na in the high - est.

The musical score consists of four staves of music in G major (one sharp) and 4/4 time. Each staff contains a single melodic line with lyrics underneath. The notes are mostly quarter and eighth notes, with some half notes and rests. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might," (Staff 1), "heav'n and earth are full of your glo - ry." (Staff 2), "Ho - san-na in the high - est. Bless - ed is he who comes" (Staff 3), and "in the name of the Lord. Ho - san-na in the high - est." (Staff 4).

Holy God, you alone are holy, you alone are God. The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath. **We praise you, O God.**

Generations bless your faithfulness: through the water; by night and day; across the wilderness; out of exile; into the future. **We bless you, O God.**

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now. **We thank you, O God.**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world. Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end.

**Amen.**

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

*Please pray in your own preferred language.*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

**Padre Nuestro, que estas en los cielos,  
santificado sea tu nombre,  
venga a nosotros tu reino,  
hagase tu voluntad,  
asi en la tierra como en el cielo.  
Danos hoy nuestro pan de cada dia;  
perdona nuestras ofensas,  
como nosotros perdonamos  
a los que nos ofenden;  
y no nos dejes caer en la tentacion,  
mas libranos del mal.  
Porque tuyo es el reino,  
el poder, y la gloria,  
por los siglos de los siglos. Amen.**

## INVITATION TO COMMUNION

This is the feast of victory for our God!  
**Alleluia, alleluia!**

*Please be seated.*

## COMMUNION

*All are invited to the Lord's table, a table of grace and mercy. There are stations at the foot of the chancel steps.  
Please stretch out your hand, palm up, to receive the host, the body of Christ.  
(Gluten-free wafers are available; please ask your server)*

*Then receive in the individual cup the blood of Christ. You may deposit your cup in the basket near the side wall. Those who wish to receive a blessing instead of the Lord's supper are also encouraged to come forward. Those who wish to receive the sacrament in the pew, please inform an usher. All are welcome to the Lord's table.*

*When giving the bread and cup, the communion ministers say:*

The body of Christ, given for you. / The blood of Christ, shed for you.

*The communicant may say:* Amen.

## AGNUS DEI

Setting Four

Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

1 Come, ris - en Lord, and deign to be our guest; nay,  
 2 We meet, as in that up - per room they met; thou  
 3 One bo - dy we, one Bo - dy who par - take, one  
 4 One with each o - ther, Lord, for one in thee, who

*Ped.*

let us be thy guests; the feast is thine;  
 at the ta - ble, bless - ing, yet dost stand:  
 Church u - nit - ed in com - mun - ion blest;  
 art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest in  
 "This is my Bo - dy"; so thou giv - est yet: faith  
 one Name we bear, one Bread of life we break, with  
 then o - pen thou our eyes, that we may see; be

thine own Sac - ra - ment of Bread and Wine.  
 still re - ceives the cup as from thy hand.  
 all thy saints on earth and saints at rest.  
 known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt. By permission of Oxford University Press. Music: *Rosedale*, Leo Sowerby (1895-1968). Copyright © 1969, H.W. Gray, a division of Belwin Mills Publishing Corp. Copyright renewed. Used with permission. All rights reserved.

## POST-COMMUNION BLESSING

*Please stand as you are able.*

The body and blood of our Lord Jesus Christ strengthen you,  
and keep you in his grace. **Amen.**

## POST COMMUNION CANTICLE

ELW 207–Thankful Hearts & Voices Raise



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let



ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

## PRAYER AFTER COMMUNION

Let us pray.

Holy One, through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus,

**Amen.**

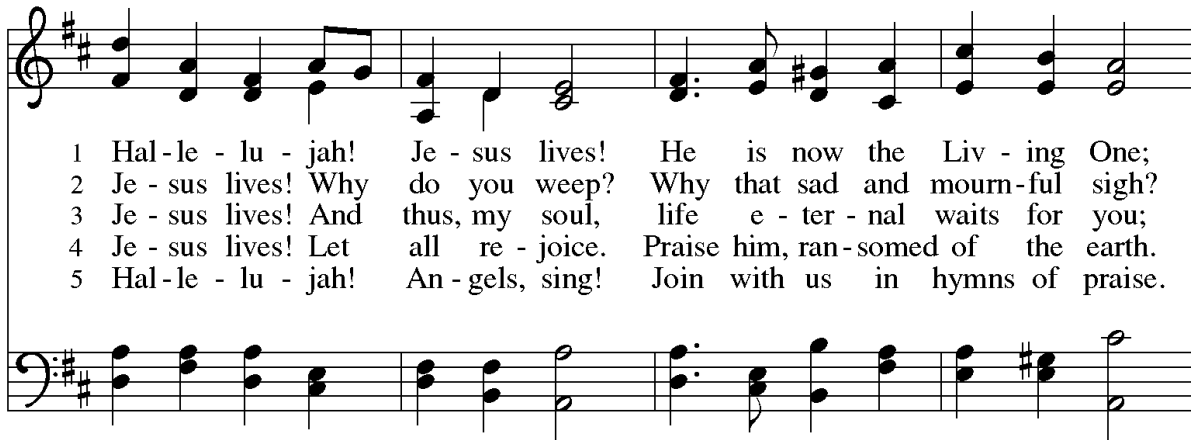
## BLESSING

God Almighty, who is the beginning and the end, Jesus Christ, the firstborn of the dead, and the Spirit, our advocate and peace, ✚ bless you now and forever.

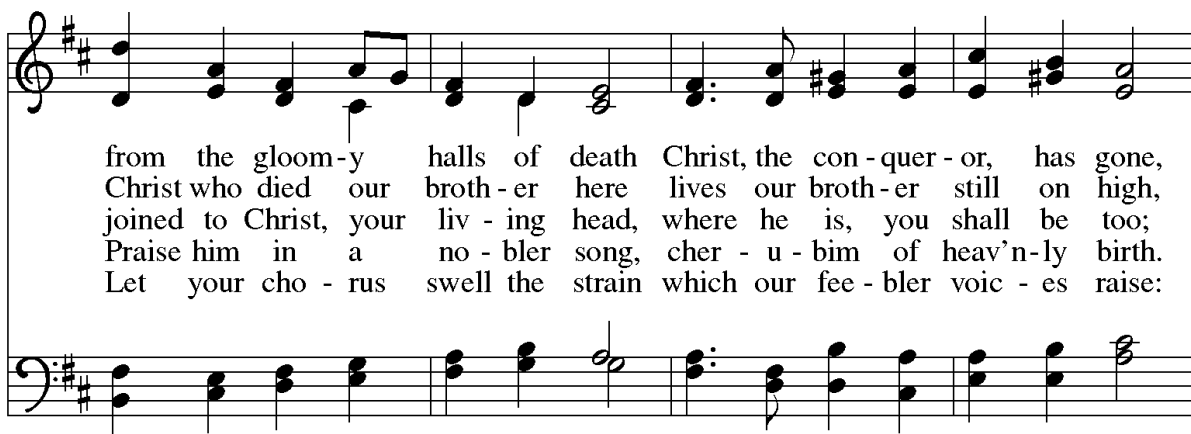
**Amen.**

## SENDING HYMN

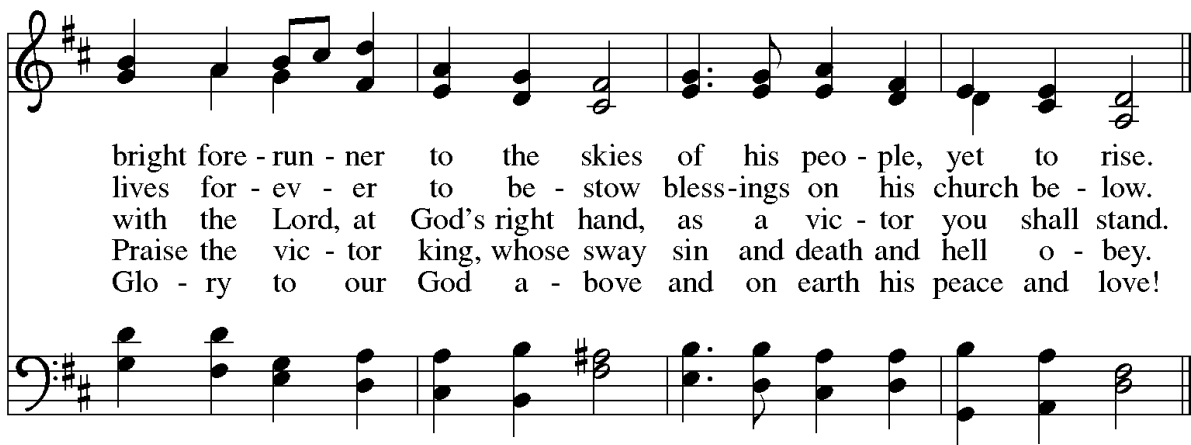
ELW 380 – Hallelujah! Jesus Lives!



1 Hal - le - lu - jah! Je - sus lives! He is now the Liv - ing One;  
 2 Je - sus lives! Why do you weep? Why that sad and mourn - ful sigh?  
 3 Je - sus lives! And thus, my soul, life e - ter - nal waits for you;  
 4 Je - sus lives! Let all re - joice. Praise him, ran - somed of the earth.  
 5 Hal - le - lu - jah! An - gels, sing! Join with us in hymns of praise.



from the gloom - y halls of death Christ, the con - quer - or, has gone,  
 Christ who died our broth - er here lives our broth - er still on high,  
 joined to Christ, your liv - ing head, where he is, you shall be too;  
 Praise him in a no - bler song, cher - u - bim of heav'n - ly birth.  
 Let your cho - rus swell the strain which our fee - bler voic - es raise:



bright fore - run - ner to the skies of his peo - ple, yet to rise.  
 lives for - ev - er to be - stow bless - ings on his church be - low.  
 with the Lord, at God's right hand, as a vic - tor you shall stand.  
 Praise the vic - tor king, whose sway sin and death and hell o - bey.  
 Glo - ry to our God a - bove and on earth his peace and love!

## DISMISSAL

Go in peace. Proclaim the resurrection.

**Thanks be to God. Alleluia!**

Christ is risen!

**He is risen indeed! Alleluia!**

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## **WORSHIP LEADERS**

### **PRESIDING MINISTERS**

The Rev. Connie A. Miller  
*Senior Pastor*

The Rev. Richard Zawistoski  
*Confirmation Pastor*

### **PREACHING MINISTER**

The Rev. Gary Nuss  
*Support Pastor*

### **ASSISTING MINISTER**

Deacon Kyle Warfield  
*Director of Discipleship and High School Ministries*

### **READERS**

Jeff Groen 8:45  
Ruth Manchester 11:15

### **MUSICIANS**

Adam Scott Graham  
*Director of Music*  
  
Edie Venit  
*Reformation Bells Director*  
  
Reformation Bells

**WELCOME! CHRIST IS RISEN!** When Christ was crucified, humanity died with him on Calvary. But as Easter dawned, a new world was born; a new age began. Easter, the paschal mystery, accomplished our salvation – the salvation of all human beings of every time. Jesus Christ is risen today! Yes, the risen Christ is here and now. Easter is just not one day but a week of weeks, 7 weeks. We pray God’s blessing on you as you join in worship, praise, on this Second Sunday of Easter. He is risen, indeed!



# Just Where Is God?

Featuring three untold stories in the global ministry of the church shedding light on the meaning of the cross of Jesus Christ for life in today's world.

*Have you ever wondered in troubled times, just where is God?*

*How might the church deal with the growing phenomena of Christian nationalism, White supremacy and anti-Semitism today?*

*Can God redeem countries as well as individuals?*

A three day retreat, May 11 noon - May 13 noon

Hallowood Retreat and Conference Center, Comus Maryland

Special pricing

For details and registration:

<https://sluke.us/index.php/follyretreat>



**Dr. Paul Wee**  
Storyteller



**Pastor Connie A. Miller**  
Moderator



**Bishop Emeritus  
Richard Graham**  
Chaplain

# Our Call In These Challenging Times



**Bishop Mark Hanson**

We welcome former Presiding Bishop Mark Hanson, ELCA, to share first-hand experiences and our call to justice. We will explore what it means to be followers of Jesus in solidarity with those who are experiencing state sanctioned violence from Minneapolis to Palestine. The ICE metro surge in Minnesota and the continuing ethnic cleansing of Palestinians calls us to be a movement of resistance and restorative justice. What does it mean to be in solidarity with those experiencing injustice? What are stories that embody hope and give us courage?

The Rev. Dr. Mark Hanson, is a former Presiding Bishop of the ELCA. Bishop Hanson also served as the President of the Lutheran World Federation, a global communion of Lutheran church bodies in 99 countries. He has traveled widely throughout the world sharing a confident hope in God's promises and a vision of the joyful freedom in Christian community and mission.

## Saint Luke Lutheran Church Silver Spring, MD Sunday, May 10

**10:00 a.m. Worship: Bishop Mark Hanson, Guest Preacher**

**(Note: One morning worship service)**

**11:15 a.m. Brunch**

**12:15 p.m. Presentation and Discussion**



**Dr. Paul Wee**

Dr. Paul Wee will share the new website [Reclaiming the Heritage](#), including the Declaration, *Democracy at Risk: A Response of the Faith Community*. He will share this as a response to these critical and challenging times.

We welcome Representative Jamie Raskin, who will stop in to share some brief remarks.



**Representative  
Jamie Raskin**

## TODAY'S MUSIC

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### **ELW 384**

#### **That Easter Day with Joy was Bright**

Text: Latin hymn, 5th cent.; tr. John Mason Neale, 1818–1866, alt.

Music: European tune, adapt. Michael Praetorius, 1571–1621

Tune: PUER NOBIS

### **WOV 675**

#### **We Walk by Faith and Not by Sight**

Text: Henry Alford, 1810-1871, alt.

Music: Samuel McFarland, fl. 1816; arr. *With One Voice*, 1995

Tune: ROCKINGHAM OLD

### **ELW 531**

#### **The Trumpets Sound**

Text: Graham Kendrick, b. 1950

Music: Graham Kendrick

Tune: THE FEAST IS READY

### **Come, Risen Lord**

Text: George Wallace Briggs (1875-1959, alt. By Permission of Oxford University Press

Music: Leo Sowerby (1895-1968). Copyright © 1969, H.W. Gray, a division of Belwin Mills Publishing Corp. Copyright renewed. Used with permission. All rights reserved.

Tune: ROSEDALE

### **ELW 380**

#### **Hallelujah! Jesus Lives!**

Text: Carl B. Garve, 1763–1841; tr. Jane L. Borthwick, 1813–1897, alt.

Music: Ludvig M. Lindeman, 1812–1887

Tune: FRED TIL BOD

## THIS WEEK AT SAINT LUKE

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### SUNDAY, April 12–Second Sunday of

#### Easter

- 7:15am Reformation Bells
- 7:30am Tech Rehearsal
- 8:45am Worship (Hybrid)**
- 10:00am The Gathering
- 10:00am Sunday School
- 10:00am Affirmation of Baptism Class
- 10:00am Up for Discussion (Hybrid)
- 11:15am Worship (Hybrid)**
- 2:00pm Cub Scout Pack 249 Regatta
- 2:30pm Silas Kulkarni Memorial Service
- 3:30pm Kulkarni Reception

### MONDAY, April 13

- 9:00am CDS Classes
- 9:15am CDS Playful Poses & Movement
- 1:00pm AED Update
- 1:30pm CDS Aftercare
- 7:00pm Cub Scout Pack 249

### TUESDAY, April 14

- 9:00am CDS Classes
- 10:00am CDS Music
- 10:00am Mary/Martha Circle (Zoom)
- 1:30pm CDS Aftercare
- 1:30pm Program Staff Meeting
- 3:45pm La Sagrada Familia Tutoring
- 7:00pm Council Meeting (Zoom)
- 7:00pm Reformation Bells

### WEDNESDAY, April 15

- 7:00am Faith Connections (Zoom)
- 9:00am CDS Classes
- 10:00am CDS Pastor Chapel
- 10:00am CDS Women in Community
- 1:30pm CDS Aftercare
- 7:30pm Schola Cantorum
- 7:30pm AA

### THURSDAY, April 16

- 9:00am CDS Classes
- 10:00am CDS Playful Poses & Movement
- 1:30pm CDS Aftercare
- 7:30pm Centering Prayer (Zoom)

### FRIDAY, April 17

- 9:00am CDS Classes
- 12:00pm Food Ministry
- 5:00pm Ready to Affirm Retreat
- 5:00pm SLSHY+ Beach Retreat
- 6:00pm AA

### SATURDAY, April 18

- All Day SLSHY+ Beach Retreat
- 9:30am Quilters
- 9:30am AA
- 11:00am Al-Anon
- 8:30pm AA

### SUNDAY, April 19–Third Sunday of

#### Easter

- All Day SLSHY+ Beach Retreat
- 7:30am Tech Rehearsal
- 8:00am Schola Cantorum
- 8:45am Worship (Hybrid)**
- 10:00am The Gathering
- 10:00am Sunday School
- 10:00am Affirmation of Baptism Class
- 10:00am Up for Discussion (Hybrid)
- 10:10am LET'S TALK
- 11:15am Worship (Hybrid)**
- 1:00pm Worship (Spanish)**
- 2:00pm The Gathering