



THIRD SUNDAY IN LENT
March 8, 2026 at 8:45 & 11:15am

Saint Luke Lutheran Church and School

9100 Colesville Road, Silver Spring, MD

www.saintluke.us | 301-588-4363

In today's gospel the Samaritan woman asks Jesus for water, an image of our thirst for God. Jesus offers living water, a sign of God's grace flowing from the waters of baptism. The early church used this gospel and those of the next two Sundays to deepen baptismal reflection during the final days of preparation before baptism at Easter. As we journey to the resurrection feast, Christ comes among us in word, bath, and meal—offering us the life-giving water of God's mercy and forgiveness.

THE GATHERING

PRELUDE

41 Elevations, No. 18
Dom Paul Benoit (1893 – 1979)

WELCOME

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✚ one God,
who forgives all our sin, whose mercy endures forever.

Amen.

Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence is kept for reflection.

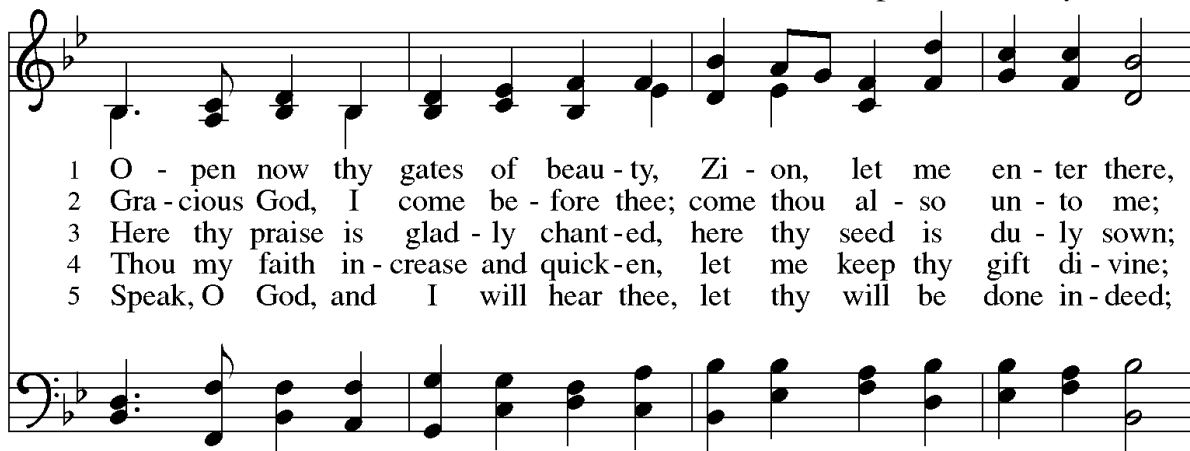
Compassionate One,
you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross. Amen.

Beloved in Christ, God's arms are always stretched open wide
to welcome the wandering ones home. In ✚ Christ, your sins are forgiven.
You have a place in God's house forever.

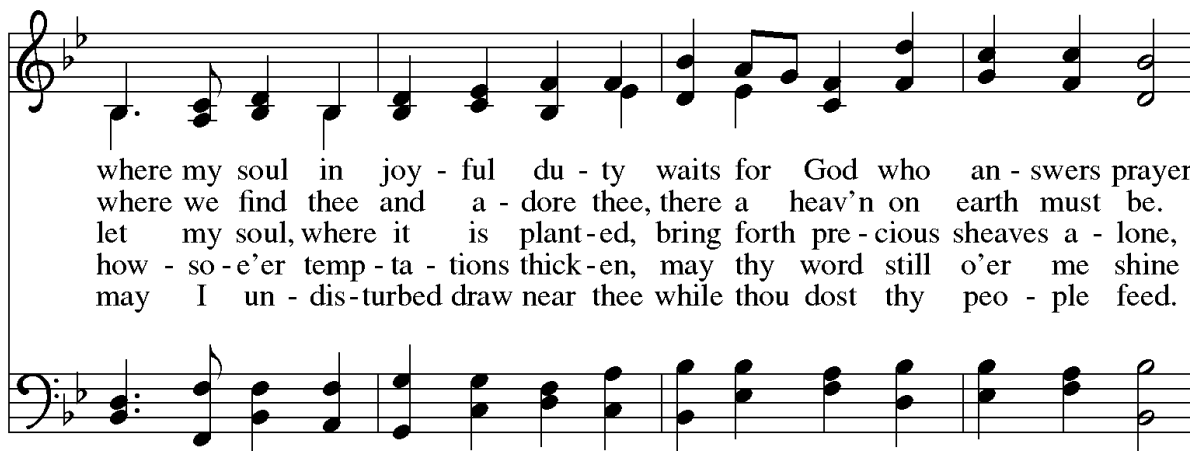
Amen.

GATHERING HYMN

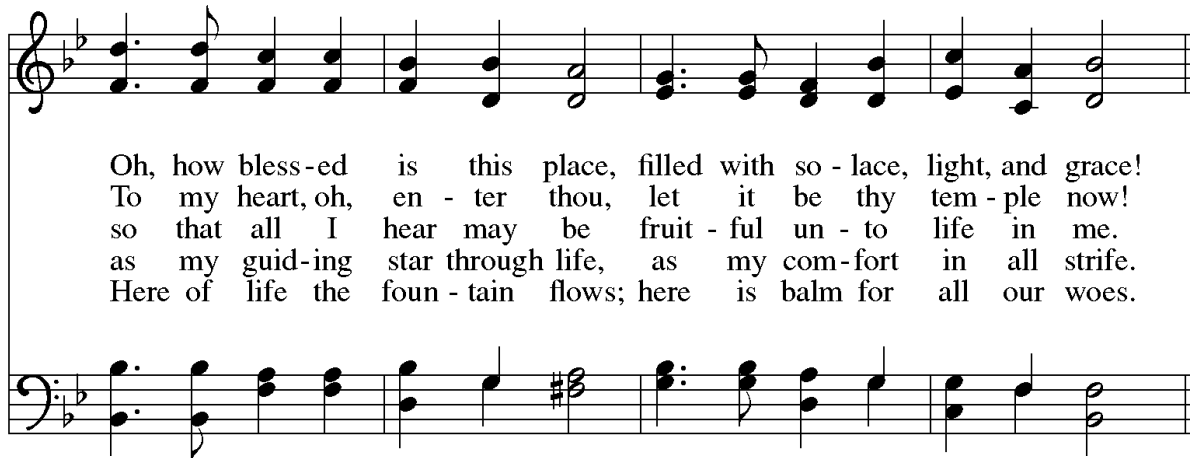
ELW 533 – Open Now Thy Gates of Beauty



1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,
2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;
3 Here thy praise is glad - ly chant - ed, here thy seed is du - ly sown;
4 Thou my faith in - crease and quick - en, let me keep thy gift di - vine;
5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.
where we find thee and a - dore thee, there a heav'n on earth must be.
let my soul, where it is plant - ed, bring forth pre - cious sheaves a - lone,
how - so - e'er temp - ta - tions thick - en, may thy word still o'er me shine
may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



Oh, how bless - ed is this place, filled with so - lace, light, and grace!
To my heart, oh, en - ter thou, let it be thy tem - ple now!
so that all I hear may be fruit - ful un - to life in me.
as my guid - ing star through life, as my com - fort in all strife.
Here of life the foun - tain flows; here is balm for all our woes.

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Lord, have mer-cy on_ us. Christ, have mer-cy on_ us. Lord, have mer-cy on_ us.

PRAYER OF THE DAY

Let us pray.

Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated.

THE WORD**FIRST READING**

Exodus 17:1-7

Because the thirsty Israelites quarreled with Moses and put God to the test, Moses cried out in desperation to God. God commanded Moses to strike the rock to provide water for the people. The doubt-filled question—“Is the Lord among us or not?”—received a very positive answer.

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” But the people thirsted there for water, and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” So Moses cried out to the Lord, “What shall I do for this people? They are almost ready to stone me.” The Lord said to Moses, “Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

The Word of the Lord. / **Thanks be to God.**

SECOND READING

Romans 5:1-11

Though we often hear that God helps those who help themselves, here Paul tells us that through Jesus' death God helps utterly helpless sinners. Since we who had been enemies are reconciled to God in the cross, we now live in hope for our final salvation.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, and endurance produces character, and character produces hope, and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely, therefore, since we have now been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

ELW Setting Three

Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

*Jesus defies convention to engage a Samaritan woman in conversation.
Her testimony, in turn, leads many others to faith.*

The holy gospel according to Saint John.

Glory to you, O Lord.

[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,' for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you

(Continued on the next page)

to reap that for which you did not labor. Others have labored, and you have entered into their labor.” Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

The gospel of the Lord.
Praise to you, O Christ.

SERMON

Pastor Miller

*Please stand as you are able
 for the Hymn of the Day.*

HYMN OF THE DAY

ELW 335 – Jesus, Keep Me Near the Cross



1 Je - sus, keep me near the cross, there's a pre - cious foun - tain;
 2 Near the cross, a trem - bling soul, love and mer - cy found me;
 3 Near the cross! O Lamb of God, bring its scenes be - fore me;
 4 Near the cross I'll watch and wait, hop - ing, trust - ing ev - er,



free to all, a heal - ing stream flows from Cal - v'ry's moun - tain.
 there the bright and morn - ing star sheds its beams a - round me.
 help me walk from day to day with its shad - ow o'er me.
 till I reach the gold - en strand just be - yond the riv - er.



In the cross, in the cross be my glo - ry ev - er;



till my ran - somed soul shall find rest be - yond the riv - er.

APOSTLE'S CREED

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.

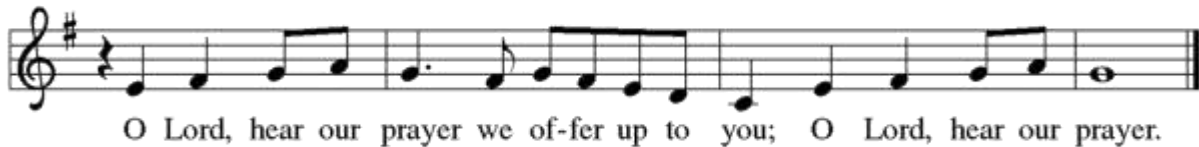
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day, he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

After each petition:



The prayers conclude:

Receive our prayers, O God,
through Jesus Christ,
our strength and salvation.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

All may share a sign of Peace.

Please be seated.

THE MEAL

OFFERING

We invite you to give your offering online at saintlukegive.us or place it in the offering plate, or use this QR code with your device to securely give your Offering.

You may also mail your checks to:

Saint Luke Lutheran Church
9100 Colesville Road
Silver Spring, MD 20910



OFFERTORY ANTHEM (8:45)

Come to the Water
John Foley (b. 1939)

OFFERTORY ANTHEM (11:15)

Vocalise, Op. 34, No. 14
Sergei Rachmaninoff (1873 – 1943)

OFFERING HYMN

ELW 811 – On My Heart Imprint Your Image



On my heart im - print your im - age, bless - ed Je - sus, king of grace,



that life's trou - bles nor its plea - sures ev - er may your work e - rase.



Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!

OFFERING PRAYER

Please stand as you are able.

Let us pray.

O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

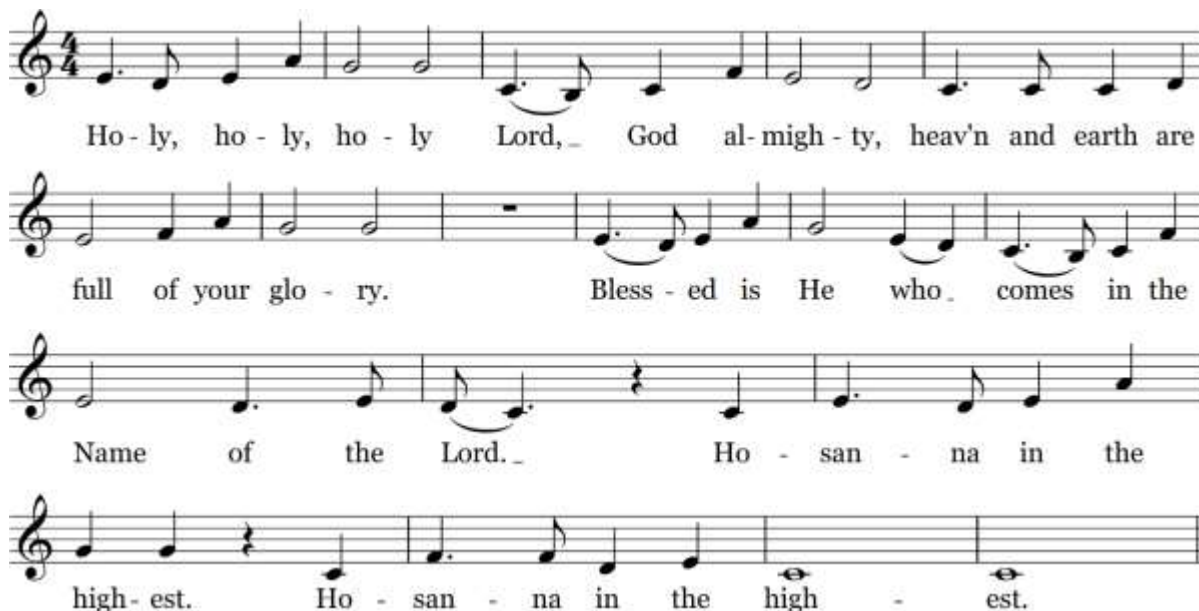
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS

Saint Luke Mass



Ho - ly, ho - ly, ho - ly Lord, God al - migh - ty, heav'n and earth are
full of your glo - ry. Bless - ed is He who comes in the
Name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Please pray in your own preferred language.

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

Padre Nuestro, que estas en los cielos,
santificado sea tu nombre,
venga a nosotros tu reino,
hagase tu voluntad,
asi en la tierra como en el cielo.
Danos hoy nuestro pan de cada dia;
perdona nuestras ofensas,
como nosotros perdonamos
a los que nos ofenden;
y no nos dejes caer en la tentacion,
mas libranos del mal.
Porque tuyo es el reino,
el poder, y la gloria,
por los siglos de los siglos. Amen.

INVITATION TO COMMUNION

Come to the table. Feast on God's goodness and mercy.
Thanks be to God.

Please be seated.

COMMUNION

*All are invited to the Lord's table, a table of grace and mercy. There are stations at the foot of the chancel steps.
Please stretch out your hand, palm up, to receive the host, the body of Christ.
(Gluten-free wafers are available; please ask your server)*


Then receive in the individual cup the blood of Christ. You may deposit your cup in the basket near the side wall. Those who wish to receive a blessing instead of the Lord's supper are also encouraged to come forward. Those who wish to receive the sacrament in the pew, please inform an usher. All are welcome to the Lord's table.

When giving the bread and cup, the communion ministers say:


The body of Christ, given for you. / The blood of Christ, shed for you.

The communicant may say: Amen.


Antiphon



The dis - ci - ples knew the Lord, Je - sus, in the break - ing of the bread.



The bread which we break is the com mun - ion of the bo - dy of
One bo - dy are we. For though ma - ny we share one




(Ant) Christ. cup. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! *(Ant)*

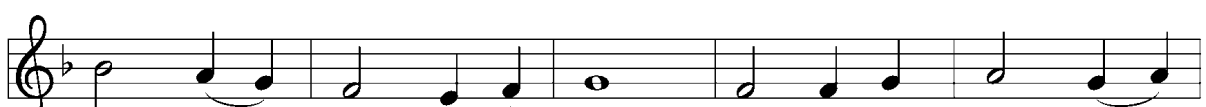
(Alleluia is omitted during Lent)

COMMUNION HYMN


ELW 803 – When I Survey the Wondrous Cross



1 When I sur - vey the won - drous cross on which the
2 For - bid it, Lord, that I should boast save in the
3 See, from his head, his hands, his feet, sor - row and
4 Were the whole realm of na - ture mine, that were a



prince of glo - ry died, my rich - est gain I
death of Christ, my God; all the vain things that
love flow min - gled down. Did e'er such love and
pres - ent far too small; love so a - maz - ing,



count but loss and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

POST-COMMUNION BLESSING

Please stand as you are able.

The body and blood of our Lord Jesus Christ strengthen you,
and keep you in his grace. **Amen.**

POST COMMUNION CANTICLE

ELW 542—O Living Bread from Heaven

O liv- ing Bread from heav- en, how well you feed your
guest! The gifts that you have giv- en have filled my heart with
rest. O won- -drous- food of bless- ing! O cup that heals our
woes! My heart, this gift pos- sess- ing, in thank- -ful- song o'er- flows!

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are printed below the vocal line.

PRAYER AFTER COMMUNION

Let us pray.

God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

Amen.

BLESSING

Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, ✝ bless you now and always. **Amen.**

SENDING HYMN

ELW 618 – Guide Me Ever, Great Redeemer



1 Guide me ev - er, great Re - deem - er, pil - grim through this
2 O - pen now the crys - tal foun - tain where the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me
wa - ters flow; let the fire and cloud - y pil - lar lead me
fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more, feed me now and ev - er - more.
shield me with your might - y arm, shield me with your might - y arm.
I will raise for - ev - er - more, I will raise for - ev - er - more.

DISMISSAL

Go in peace. Believe the good news.
Thanks be to God!

POSTLUDE

12 Pièces pour Orgue, III. Toccata in G Major
Théodore Dubois (1837 – 1924)

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WORSHIP LEADERS

PRESIDING MINISTER

The Rev. Connie A. Miller
Senior Pastor

ASSISTING MINISTERS

The Rev. Gary Nuss 8:45
Support Pastor

Deacon Kyle Warfield
Director of Discipleship and High School Ministries

The Rev. Richard Zawistoski
Confirmation Pastor

READERS

Sarah Manchester 8:45
Deb Johnson 11:15

MUSICIANS

Adam Scott Graham
Director of Music

Schola Cantorum 8:45

Alden Newsome 11:15
Clarinet

THE ALTAR FLOWERS are given to the glory of God by Barbara Sanders, Greg, and Kate in remembrance of the life and witness of Harry Sanders.

Congratulations, Nurse Ruth!

25 Years as the Parish Nurse and Director of Caring Ministries at Saint Luke

God has given us a great gift in Nurse Ruth. She has touched so many lives with her compassion and helpful spirit. We have been so blessed!

Come to a reception in the Fireside Room right after the first morning service. Come and congratulate Ruth for her amazing ministry among us. Then stay for Life Issues Part I, in the Fireside Room. Ruth will be co-leading this.

Let us give thanks for this servant of Jesus Christ

Thank you, Nurse Ruth!!

**LET'S TALK:
Caring for God's people**

**Sunday Mornings During Lent at 10:10 a.m. in the Fireside Room
Coming Highlights**

Sunday, March 8 **TODAY**

Life Issues: Part I

Special Guests: Suzy Murphy,
Aging Well Elder Care
Advance Directives, Health POA, MOLST, Wills,
End of Life Information
Pastor Miller: Funeral Planning

Sunday, March 15

Life Issues: Part II

Special Guest: Dr. Anna Adamson,
Holy Cross Hospice Medical Director
Board Certified in Internal Medicine,
Hospice and Palliative Care Medicine
Caring for Loved Ones:
Palliative, Hospice, etc. – What is it all about?

Sunday, March 22

Our Israeli/Palestinian Neighbors

Updates from Ammon Harteis and Ruth Manchester,
members Metro DC Synod Middle East Task Force

**CONVERSATIONS WITH JESUS: The Word and Healing for Lent
Wednesday Evenings in Lent 7:00 p.m. Online**

www.saintlukeonline.us

Each Sunday during this season Jesus is in conversation with friends and adversaries.

On Wednesdays, we join the conversation between Jesus and these partners – how might Jesus respond to our own questions, confusions and need for healing?

Wednesday, March 11

Holy Conversation #3
Bold Conversation – Samaritan Woman

Pastor Zawistoski

Wednesday, March 18

Holy Conversation #4
Receiving Sight – Yet Prejudice?

Pastor Franklin Morales

Wednesday, March 25
Mary, Martha and Jesus

Holy Conversation #5

Pastor Rosario Hernandez

A RECONCILING IN CHRIST (RIC) CONGREGATION



The purpose of the Reconciling in Christ (RIC) Program in the Lutheran Church is to ensure the welcome, inclusion, celebration, and advocacy for people of all sexual orientations, gender identities, and gender expressions; work for racial equity and commit to anti-racist work; and to support the national program.

Saint Luke has had a welcoming statement on the homepage of the Saint Luke website for many years, adapted by the Saint Luke Congregation Council. Reconciling Works then invites us to be officially received and also listed in a directory for members of the LGBTQUA+ community to find an intentionally welcoming faith community.

We are now official. Saint Luke has been welcomed as an RIC congregation and is now in the directory. This morning Ralph Watkins will share a little more during the announcements. A certificate will also be displayed in the entry way.

Since 1974, ReconcilingWorks has advocated for the full welcome, inclusion, of LGBTQIA+ Lutherans in all aspects of the life of the Church, congregations, and community.

The Saint Luke Council appointed RIC taskforce includes Rob Grace, Annika Dodrill, Ralph Watkins, Deacon Warfield and Pastor Miller.

SPECIAL CONGREGATION MEETING

Next Sunday, March 15, 10:00 a.m.

To elect our lay voting members to the Metro DC Synod Assembly

Very brief meeting then voting open until Friday March 20

TODAY'S MUSIC

ELW 533

Open Now Thy Gates of Beauty

Text: Benjamin Schmolck, 1672–1737; tr.

Catherine Winkworth, 1827–1878, alt.

Music: Joachim Neander, 1650–1680

Tune: UNSER HERRSCHER

ELW 335

Jesus, Keep Me Near the Cross

Text: Fanny J. Crosby, 1820–1915

Music: William H. Doane, 1832–1915

Tune: NEAR THE CROSS

ELW 811

On My Heart Imprint Your Image

Text: Thomas H. Kingo, 1634-1703; tr. Peer

O. Strömme, 1856-1921, alt.

ELW 803

When I Survey the Wondrous Cross

Text: Isaac Watts, 1674-1748

Music: Lowell Mason, 1792-1872

Tune: HAMBURG

ELW 542

O Living Bread from Heaven

Text: Johann Rist, 1607–1667; tr. Catherine Winkworth, 1827–1878, alt.

Music: Samuel S. Wesley, 1810–1876

Tune: AURELIA

ELW 618

Guide Me Ever, Great Redeemer

Text: William Williams, 1717-1791; tr. William

Williams and Peter Williams, 1722-1796, alt.

THIS WEEK AT SAINT LUKE

SUNDAY, March 08– Third Sunday in Lent

- 7:30am Tech Rehearsal
- 8:00am Schola Cantorum
- 8:45am Worship (Hybrid)**
- 10:00am The Gathering with Reception for Nurse Manchester
- 10:00am Up for Discussion (Hybrid)
- 10:00am Sunday School
- 10:00am Affirmation of Baptism Class
- 10:10am LET'S TALK
- 11:15am Worship (Hybrid)**
- 12:30pm The Gathering

MONDAY, March 09

- 9:00am CDS Classes
- 10:00am CDS Playful Poses & Movement
- 11:00am Constitution Ministry Team (Zoom)
- 1:30pm CDS Aftercare
- 3:30pm La Sagrada Familia Art Program
- 5:00pm Stewardship Meeting (Zoom)
- 7:00pm Cub Scout Pack 249

TUESDAY, March 10

- 9:00am CDS Classes
- 10:00am CDS Music
- 10:00am Mary/Martha Circle (Zoom)
- 1:30pm CDS Aftercare
- 7:00pm Reformation Bells

WEDNESDAY, March 11

- 7:00am Faith Connections (Zoom)
- 9:00am CDS Classes
- 10:00am CDS Chapel
- 10:00am Women in Community
- 1:30pm CDS Aftercare
- 7:00pm Lenten Worship (Online)**
- 7:30pm Schola Cantorum

THURSDAY, March 12

- 9:00am CDS Classes
- 10:00am CDS Playful Poses & Movement
- 1:30pm CDS Aftercare
- 7:30pm Centering Prayer (Zoom)
- 7:30pm AA

FRIDAY, March 13

- 9:00am CDS Classes
- 10:00am Fire Drill
- 3:45pm La Sagrada Familia Music
- 6:00pm AA

SATURDAY, March 14

- 8:30am Men's Group
- 9:30am AA
- 11:00am Al-Anon
- 8:30pm AA

SUNDAY, March 15– Fourth Sunday in Lent

- 7:30am Tech Rehearsal
- 8:00am Schola Cantorum
- 8:45am Worship (Hybrid)**
- 10:00am Special Congregation Meeting
- 10:00am The Gathering
- 10:00am Up for Discussion (Hybrid)
- 10:00am Sunday School
- 10:00am Affirmation of Baptism Class
- 10:10am LET'S TALK
- 11:15am Worship (Hybrid)**
- 12:15pm The Gathering
- 1:00pm Worship (Spanish)**
- 2:00pm The Gathering

**RETURN
TO
THE LORD
YOUR GOD,
FOR GOD
IS GRACIOUS AND MERCIFUL,
SLOW TO ANGER,
AND ABOUNDING
IN STEADFAST LOVE.**

(The prophet Joel – First Lesson Ash Wednesday)