



SECOND SUNDAY IN LENT

March 1, 2026 at 10:00am

**Saint Luke Lutheran Church and School**

9100 Colesville Road, Silver Spring, MD

www.saintluke.us | 301-588-4363

*During Lent we journey with all those around the world who will be baptized at the Easter Vigil. In today's gospel Jesus tells Nicodemus that he must be born of water and Spirit. At the font we are given a new birth as children of God. As God made a covenant with Abraham, in baptism God promises to raise us up with Christ to new life. From worship we are sent forth to proclaim God's love for all the world.*

## THE GATHERING

### PRELUDE

Adoration

*Florence B. Price (1887-1953)*

### WELCOME

### CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✚ one God,  
who forgives all our sin, whose mercy endures forever.

**Amen.**

Let us return to God, confessing our sin in the assurance of God's abiding love.

*Silence is kept for reflection.*

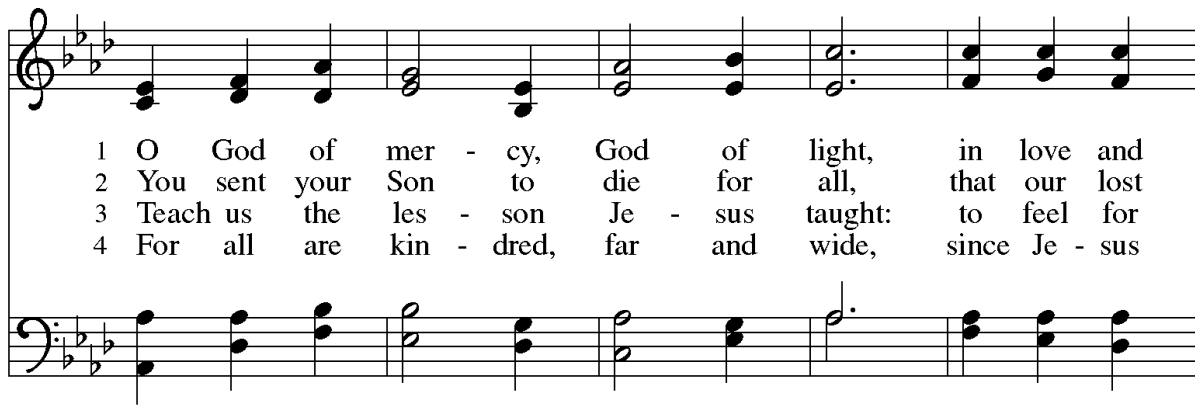
Compassionate One,  
you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross. Amen.

Beloved in Christ, God's arms are always stretched open wide  
to welcome the wandering ones home. In ✚ Christ, your sins are forgiven.  
You have a place in God's house forever.

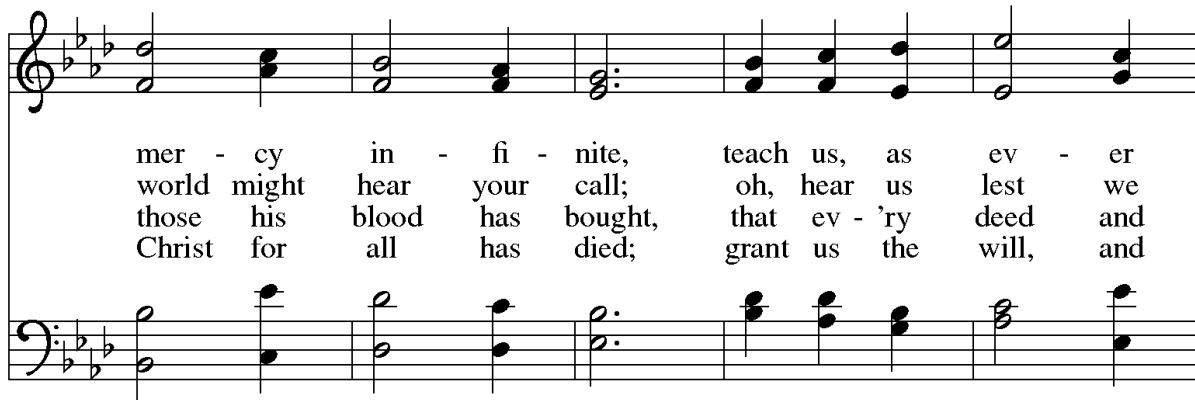
**Amen.**

GATHERING HYMN

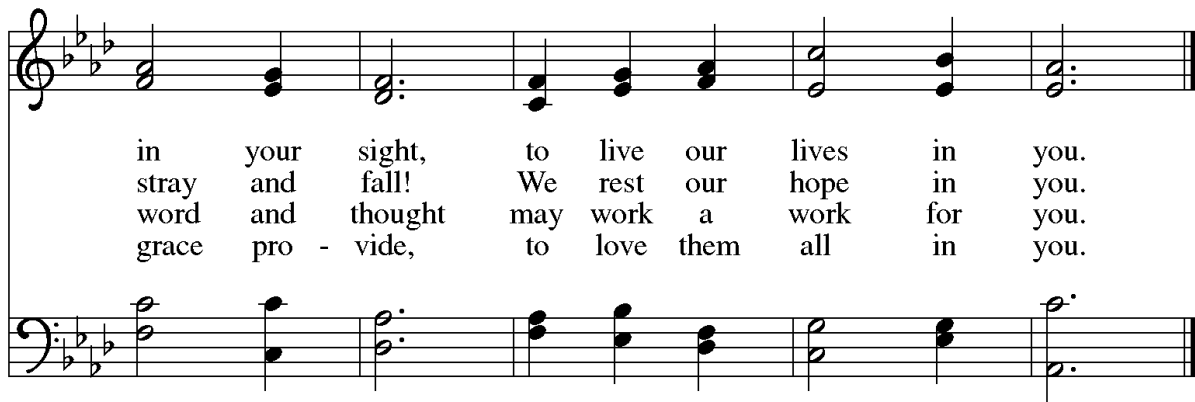
ELW 714 – O God of Mercy, God of Light



1 O God of mer - cy, God of light, in love and  
2 You sent your Son to die for all, that our lost  
3 Teach us the les - son Je - sus taught: to feel for  
4 For all are kin - dred, far and wide, since Je - sus



mer - cy in - fi - nite, teach us, as ev - er  
world might hear your call; oh, hear us lest we  
those his blood has bought, that ev - 'ry deed and  
Christ for all has died; grant us the will, and



in your sight, to live our lives in you.  
stray and fall! We rest our hope in you.  
word and thought may work a work for you.  
grace pro - vide, to love them all in you.

5 In sickness, sorrow, want, or care,  
may we each other's burdens share;  
may we, where help is needed, there  
give help as though to you.

6 And may your Holy Spirit move  
all those who live to live in love,  
till you receive in heav'n above  
all those who live in you.

GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## KYRIE

Saint Luke Mass  
Adam Scott Graham (b.1986)



Lord, have mer-cy on\_ us. Christ, have mer-cy on\_ us. Lord, have mer-cy on\_ us.

## PRAYER OF THE DAY

Let us pray.

O God, our leader and guide, in the waters of baptism you bring us to new birth to live as your children. Strengthen our faith in your promises, that by your Spirit we may lift up your life to all the world through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Please be seated.*

## THE WORD

### FIRST READING

Genesis 12:1-4a

*God's call of Abram and Sarai has a clear purpose—that through them all the families of the earth would gain a blessing. As they set out on their journey, they are accompanied by promises of land, nation, and a great reputation.*

The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed.” So Abram went, as the Lord had told him, and Lot went with him.

The Word of the Lord.

**Thanks be to God.**



- 1 I lift up my eyes to the hills;  
from where is my help to come?
- 2 My help comes from the Lord,  
the maker of heaven and earth.
- 3 The Lord will not let your foot be moved  
nor will the one who watches over you fall asleep.
- 4 Behold, the keeper of Israel  
will neither slumber nor sleep;
- 5 the Lord watches over you;  
the Lord is your shade at your right hand;
- 6 the sun will not strike you by day,  
nor the moon by night.
- 7 The Lord will preserve you from all evil  
and will keep your life.
- 8 The Lord will watch over your going out and your coming in,  
from this time forth forevermore.

## SECOND READING

Romans 4:1-5, 13-17

*In the person and example of Abraham we discover that a right relationship with God does not involve earning a reward from God but entails trusting God's promises. Abraham is the forebear and model for both Jews and Gentiles, because we too trust that ours is a God who gives life to the dead.*

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who does not work but trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith.

*(Continued on the next page)*

For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law, neither is there transgression. For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

The Word of the Lord.

**Thanks be to God.**

GOSPEL ACCLAMATION

ELW Setting Three

Re - turn to the Lord, your God, for he is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

## GOSPEL READING

John 3:1-17

*A curious Pharisee visits Jesus by night to learn from the teacher his friends reject.  
Jesus speaks to him about life in the Spirit and the kingdom of God.*

The holy gospel according to Saint John.

**Glory to you, O Lord.**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God, for no one can do these signs that you do unless God is with that person.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?” Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?” Jesus answered him, “Are you the teacher of Israel, and yet you do not understand these things? “Very truly, I tell you, we speak of what we know and testify to what we have seen, yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. “For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world but in order that the world might be saved through him.”

The gospel of the Lord.

**Praise to you, O Christ.**

## SERMON

Dr. Cooper-White

*Please stand as you are able  
for the Hymn of the Day.*

1 God loved the world so that he gave his on - ly  
 2 Christ Je - sus is the ground of faith, who was made  
 3 If you are ill, if death draws near, this truth your  
 4 Be of good cheer, for God's own Son for - gives all  
 5 All glo - ry to the Fa - ther, Son, and Ho - ly

Son the lost to save, that all who would in  
 flesh and suf - fered death; all who con - fide in  
 trou - bled heart can cheer: Christ Je - sus res - cues  
 sins that you have done, and jus - ti - fied by  
 Spir - it, Three in One! To you, O bless - ed

him be - lieve should ev - er - last - ing life re - ceive.  
 Christ a - lone are built on this chief cor - ner - stone.  
 us from death; that is the firm - est ground of faith.  
 Je - sus' blood, your bap - tism grants the high - est good.  
 Trin - i - ty, be praise now and e - ter - nal - ly!

## APOSTLE'S CREED

With the whole church, let us confess our faith.

**I believe in God, the Father almighty, creator of heaven and earth.**

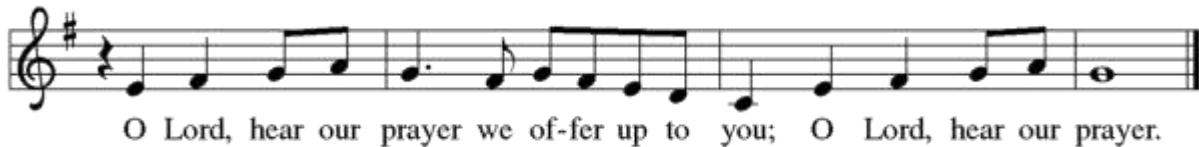
**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

*After each petition:*



*The prayers conclude:*

Receive our prayers, O God,  
through Jesus Christ,  
our strength and salvation.

**Amen.**

## PEACE

The peace of Christ be with you always.

**And also with you.**

*All may share a sign of Peace.*

*Please be seated.*

# THE MEAL

## OFFERING

We invite you to give your offering online at [saintlukegive.us](http://saintlukegive.us) or place it in the offering plate, or use this QR code with your device to securely give your Offering.

You may also mail your checks to:

Saint Luke Lutheran Church  
9100 Colesville Road  
Silver Spring, MD 20910



## OFFERTORY ANTHEM (8:45)

Lift Thine Eyes from ELIJAH  
*Felix Mendelssohn (1809 – 1847)*

## OFFERING HYMN

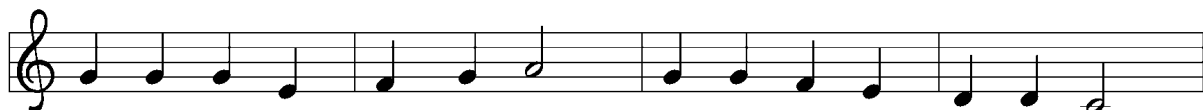
ELW 811 – On My Heart Imprint Your Image



On my heart im - print your im - age, bless - ed Je - sus, king of grace,



that life's trou - bles nor its plea - sures ev - er may your work e - raise.



Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,



is my life, my hope's foun - da - tion, all my glo - ry and sal - va - tion!

## OFFERING PRAYER

*Please stand as you are able.*

Let us pray.

**O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of your Son, who calls us to bear witness to his saving work. We ask this in Jesus' name. Amen.**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

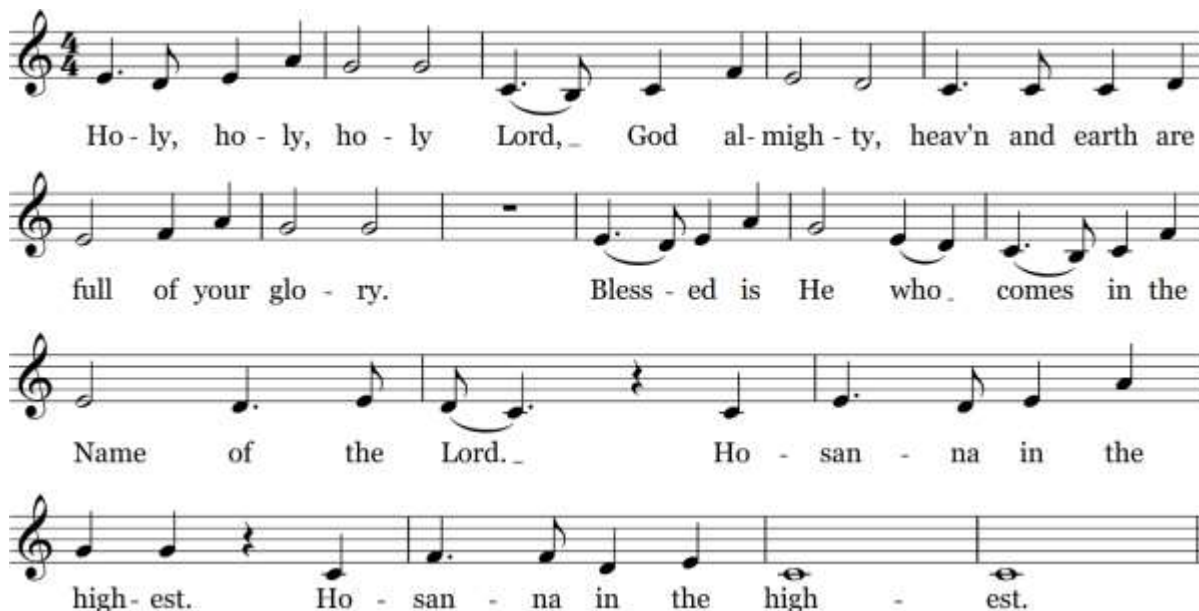
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS

Saint Luke Mass



Ho - ly, ho - ly, ho - ly Lord, God al - migh - ty, heav'n and earth are  
full of your glo - ry. Bless - ed is He who comes in the  
Name of the Lord. Ho - san - na in the  
high - est. Ho - san - na in the high - est.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

*Please pray in your own preferred language.*

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

Padre Nuestro, que estas en los cielos,  
santificado sea tu nombre,  
venga a nosotros tu reino,  
hagase tu voluntad,  
asi en la tierra como en el cielo.  
Danos hoy nuestro pan de cada dia;  
perdona nuestras ofensas,  
como nosotros perdonamos  
a los que nos ofenden;  
y no nos dejes caer en la tentacion,  
mas libranos del mal.  
Porque tuyo es el reino,  
el poder, y la gloria,  
por los siglos de los siglos. Amen.

## INVITATION TO COMMUNION

Come to the table. Feast on God's goodness and mercy.  
**Thanks be to God.**

*Please be seated.*

## COMMUNION

*All are invited to the Lord's table, a table of grace and mercy. There are stations at the foot of the chancel steps.  
Please stretch out your hand, palm up, to receive the host, the body of Christ.  
(Gluten-free wafers are available; please ask your server)*


*Then receive in the individual cup the blood of Christ. You may deposit your cup in the basket near the side wall. Those who wish to receive a blessing instead of the Lord's supper are also encouraged to come forward. Those who wish to receive the sacrament in the pew, please inform an usher. All are welcome to the Lord's table.*

*When giving the bread and cup, the communion ministers say:*


The body of Christ, given for you. / The blood of Christ, shed for you.

*The communicant may say: Amen.*


*Antiphon*



The dis - ci - ples knew the Lord, Je - sus, in the break - ing of the bread.



The bread which we break is the com mun - ion of the bo - dy of  
One bo - dy are we. For though ma - ny we share one



*(Ant)* Christ. cup. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! *(Ant)*

*(Alleluia is omitted during Lent)*

COMMUNION HYMN

LBW 212 – Let Us Break Bread Together



1 Let us break bread to - geth - er on our knees;  
2 Let us drink wine to - geth - er on our knees;



let us break bread to - geth - er on our knees.  
let us drink wine to - geth - er on our knees.

*Refrain*



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer - cy on me.



3 Let us praise God to - geth - er on our knees;



let us praise God to - geth - er on our knees. *Refrain*

## POST-COMMUNION BLESSING

*Please stand as you are able.*

The body and blood of our Lord Jesus Christ strengthen you,  
and keep you in his grace. **Amen.**

## POST COMMUNION CANTICLE

ELW 542—O Living Bread from Heaven

O liv- ing Bread from heav- en, how well you feed your  
guest! The gifts that you have giv- en have filled my heart with  
rest. O won- -drous- food of bless- ing! O cup that heals our  
woes! My heart, this gift pos- sess- ing, in thank- -ful- song o'er- flows!

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are printed below the vocal line.

## PRAYER AFTER COMMUNION

Let us pray.

God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ's body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord.

**Amen.**

## BLESSING

Receive the blessing of the holy Trinity: God, who calls all things into existence, Jesus Christ, who redeems us, and the Holy Spirit, whose breath sustains creation, ✝ bless you now and always. **Amen.**

## SENDING HYMN

ELW 638 – Blessed Assurance

1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!  
2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;  
3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,

Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.  
an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.  
watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.

*Refrain*

This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:

this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

## BLESSING OF THE MEAL

The eyes of all look to you, O Lord, and you give them their food in due season. You open your hand and satisfy the desires of every living thing. Lord God, bless us and these your gifts which we receive from your bountiful goodness, through Jesus Christ, our Lord. Amen.

## DISMISSAL

Go in peace. Believe the good news.

**Thanks be to God!**

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## WORSHIP LEADERS

### PRESIDING MINISTER

The Rev. Connie A. Miller

*Senior Pastor*

### READER

Margaret Neily

### PREACHING MINISTER

The Rev. Dr. Pamela Cooper-White

### MUSICIANS

Adam Scott Graham

*Director of Music*

### ASSISTING MINISTERS

Deacon Kyle Warfield

*Director of Discipleship and High School Ministries*

Schola Cantorum

The Rev. Richard Zawistoski

*Confirmation Pastor*

**We welcome The Rev. Pamela Cooper-White** to the pulpit and as a very special presenter today. Dr. Cooper-White, Ph.D., is an Episcopal priest and the Christiane Brooks Johnson Professor Emerita of Psychology and Religion, and Dean and Vice President Emerita for Academic Affairs, at Union Theological Seminary, New York. A psychotherapist and award-winning author, she has published 11 books including *The Cry of Tamar: Violence against Women and the Church's Response*, 2<sup>nd</sup> ed., and *Shared Wisdom: Use of the Self in Pastoral Care and Counseling*, 2<sup>nd</sup> ed., and over 100 articles and anthology chapters. Her most recent book, *The Psychology of Christian Nationalism*, was awarded the INDIE independent publishers' 2022 gold medal for social and political science. She is a frequent keynote speaker both nationally and internationally. Welcome Pastor Cooper-White!

## CONVERSATIONS WITH JESUS: Word and Healing for Lent

### Wednesday Evenings in Lent 7:00 p.m. Online

#### *Word, Music, Prayer, Meditation*

*(Each Sunday during this season Jesus is in conversation with friends and adversaries. **On Wednesday** we will join the conversation between Jesus and these partners – how might Jesus respond to our own questions, confusions and need for healing?)*

**Wednesday, March 4 Holy Conversation #2 Inviting Nicodemus today to Faith**  
**(Reflection: Bishop Graham)**

**Wednesday, March 11 Holy Conversation #3 Bold Conversation – Samaritan Woman**  
**(Reflection: Pastor Zawistoski)**

**Wednesday, March 18 Holy Conversation #4 The man born blind -judgement?**  
**(Reflection: Pastor Franklin Morales)**

**Wednesday, March 25 Holy Conversation #5 Mary or Martha – Today? (Reflection: Pastor Rosario Hernandez)**

### LET'S TALK: Conversation and Care Sunday Mornings 10:10 a.m.

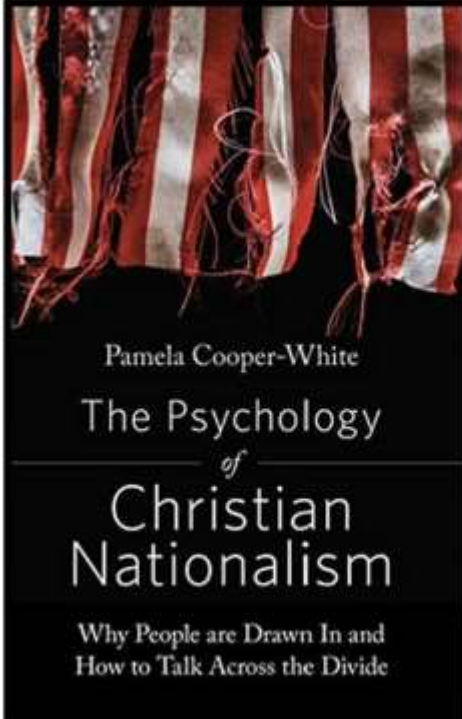
Sunday, March 1 **The Psychology of Christian Nationalism (Special Schedule/Event Today)**  
The Rev. Dr. Pamela Cooper-White

Sunday, March 8  
**Life Issues: Part I**  
Special Guests: Suzy Murphy, Aging Well Elder Care  
End of Life Information  
Pastor Miller: Funeral Planning

Sunday, March 15  
**Life Issues: Part II**  
Special Guest: Dr. Anna Adamson, Holy Cross Hospice  
Caring for Loved Ones:  
Palliative, Hospice, etc. – What is it all about?

Sunday, March 22  
**Our Israeli/Palestinian Neighbors**  
Updates from Ammon Harteis and Ruth Manchester,  
members Metro DC Synod Middle East Task Force

## THE PSYCHOLOGY OF CHRISTIAN NATIONALISM



How do we overcome polarization in American society? How do we advocate for justice when one side won't listen to the other and cycles of outrage escalate? The emergence of a vocal, virulent Christian Nationalism has made it urgent that we find a way forward. Dr. Cooper-White will discuss the troubling extent of Christian Nationalism, explore its deep psychological roots, and ways in which advocates for justice can heal the deep divides in our society.

**Saint Luke Lutheran Church, Silver Spring, MD**

**Sunday, March 1**

**10:00 a.m. Worship Dr. Cooper-White, Guest Preacher**

**(Note: one morning worship service)**

**11:15 a.m. Brunch**

**12:15 p.m. Presentation and Discussion**

**The Rev. Pamela Cooper-White, Ph.D.**, is an Episcopal priest and the Christiane Brooks Johnson Professor Emerita of Psychology and Religion, and Dean and Vice President Emerita for Academic Affairs, at Union Theological Seminary, New York. A psychotherapist and award-winning author, she has published 11 books including *The Cry of Tamar: Violence against Women and the Church's Response*, 2<sup>nd</sup> ed., and *Shared Wisdom: Use of the Self in Pastoral Care and Counseling*, 2<sup>nd</sup> ed., and over 100 articles and anthology chapters. Her most recent book, *The Psychology of Christian Nationalism*, was awarded the INDIE independent publishers' 2022 gold medal for social and political science. She is a frequent keynote speaker both nationally and internationally.

## TODAY'S MUSIC

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### ELW 714

#### **O God of Mercy, God of Light**

Text: Godfrey Thring, 1823-1903, alt.

Music: Joseph Barnby, 1838-1896; arr. hymnal version

Tune: BARNBY

### ELW 323

#### **God Loved the World**

Text: Gesangbuch, Bollhagen, 1791; tr. August Crull, 1846-1923, alt.

Music: Edward Miller, 1731-1807, adapt.

Tune: ROCKINGHAM OLD

### ELW 811

#### **On My Heart Imprint Your Image**

Text: Thomas H. Kingo, 1634-1703; tr. Peer O. Strömme, 1856-1921, alt.

Music: Johann B. König, 1691-1758

Tune: DER AM KREUZ

### LBW 212

#### **Let Us Break Bread Together**

Text: African American spiritual

Music: African American spiritual; arr. *Contemporary Worship* 4, 1972

Tune: BREAK BREAD TOGETHER

### ELW 542

#### **O Living Bread from Heaven**

Text: Johann Rist, 1607-1667; tr. Catherine Winkworth, 1827-1878, alt.

Music: Samuel S. Wesley, 1810-1876

Tune: AURELIA

### ELW 638

#### **Blessed Assurance**

Text: Fanny J. Crosby, 1820-1915

Music: Phoebe P. Knapp, 1830-1908

Tune: ASSURANCE

## MARK YOUR CALENDAR: NEXT SUNDAY, MARCH 8

### **Celebrating 25 years of service for our Parish Nurse and Director of Caring Ministries, Ruth Manchester.**

Reception right after the first morning service. Come and congratulate Ruth for her amazing ministry among us. Then stay for Life Issues Part I, in the Fireside Room.

Ruth will be co-leading this.

Let us give thanks for this servant of Jesus Christ

Thank you Nurse Ruth!!

# THIS WEEK AT SAINT LUKE

## SUNDAY, March 01 – Second Sunday in Lent

8:30am Tech Rehearsal  
9:15am Schola Cantorum  
**10:00am Worship (Hybrid)**  
11:00am Luncheon  
12:15pm Dr.Cooper-White Presentation:  
The Psychology of Christian  
Nationalism  
**3:00pm Worship (Spanish)**  
400pm The Gathering

## MONDAY, March 02

9:00am CDS Classes  
10:00am CDS Playful Poses & Movement  
1:30pm CDS Aftercare  
3:30pm La Sagrada Familia Art Program

## TUESDAY, March 03

9:00am CDS Classes  
10:00am CDS Music  
1:30pm CDS Aftercare  
1:30pm Program Staff Meeting  
7:00pm Reformation Bells

## WEDNESDAY, March 04

7:00am Faith Connections (Zoom)  
9:00am CDS Classes  
10:00am CDS Chapel  
10:00am Women in Community  
11:00am O'Neal Memorial Service  
12:00pm O'Neal Reception  
1:30pm CDS Aftercare  
**7:00pm Lenten Worship (Online)**  
7:30pm Schola Cantorum

## THURSDAY, March 05

9:00am CDS Classes  
10:00am CDS Playful Poses & Movement  
1:30pm CDS Aftercare  
7:30pm Centering Prayer (Zoom)  
7:30pm AA

## FRIDAY, March 06

9:00am CDS Classes  
1:00pm CDS Staff Meeting  
3:45pm La Sagrada Familia Music  
6:00pm AA

## SATURDAY, March 07

9:30am AA  
11:00am Al-Anon  
8:30pm AA

## SUNDAY, March 08– Third Sunday in Lent

7:30am Tech Rehearsal  
8:00am Schola Cantorum  
**8:45am Worship (Hybrid)**  
10:00am The Gathering  
10:00am Up for Discussion (Hybrid)  
10:00am Sunday School  
10:00am Affirmation of Baptism Class  
10:10am LET'S TALK  
**11:15am Worship (Hybrid)**  
12:30pm The Gathering